

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: Tuesday, January 15, 2013
PLACE: Commissioners Meeting Room at Courthouse

- 2:10 pm • Visitor; Bureau of Land Management Gunnison Field Manager Brian St. George; Program Updates
- 2:30 • Definitions of County Roads and Public Roads
- 3:15 • Request to Participate in the Governor's Task Force Regarding Amendment 64 Implementation, Local Authority Working Group
- 4:15 • Taylor River Road Project; MAP 21 Funding
- 4:45 pm • Visitors; 4H Participants

- Adjourn

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. SPECIAL MEETINGS ARE RECORDED AND **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and no formal action can be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*