

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE - Revision #1

DATE: Tuesday, February 12, 2013
PLACE: Commissioners Meeting Room at Courthouse

- 1:00 pm • Colorado Water Congress/Colorado's Water Future, Public Trust Special Project
- 1:15 • Colorado River Water Conservation District Report
- 1:40 • HB-1177 Roundtable Update
- 2:00 • Visitor; Gunnison Country Chamber of Commerce Executive Director Tammy Scott; Chamber Updates
- 2:30 • Break
- 2:45 • Industrial Designation Project
- 3:00 • Visitor; Bureau of Land Management (BLM) Uncompahgre Field Manager Barb Sharrow; Field Office Updates
- 3:30 • Visitors; Gunnison Valley Health Board of Trustees; Community Hospital Corporation (CHC) Operations Assessment and Quarterly Update

ADDED: SPECIAL MEETING:

- 4:45 • US Fish & Wildlife Service; Proposed Rules Regarding Endangered Statutes For Gunnison County Sage-Grouse & Designation Of Critical Habitat For Gunnison Sage-Grouse; Authorization To Execute Joint Defense Agreement Between Gunnison County Stockgrowers Association.
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at http://www.gunnisoncounty.org/commissioners_meetings.html no later than 6:00 pm on the Friday prior to the meeting.