

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**BOARDS & COMMISSIONS**  
**INTERVIEWS AGENDA**

**DATE:** Monday, February 04, 2013  
**PLACE:** Commissioners Meeting Room at Courthouse

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- 8:30 am • Board of Adjustments, Board of Appeals & Land Preservation Board; Les White
- 8:50 • Board of Adjustments & Board of Appeals; Jerry Kowal
- 9:05 • Board of Adjustments & Board of Appeals; Don Crosby
- 9:20 • Environmental Health Board; Eddy Balch
- 9:35 • Environmental Health Board; Lucinda Clauter-Lull
- 9:50 • Gunnison Basin Sage-grouse Mitigation Committee & Extension Advisory Board; Jon Mugglestone
- 10:05 • Gunnison Basin Sage-grouse Mitigation Committee, Land Preservation Board & Trails Commission; Polly Oberosler
- 10:25 • Planning Commission, Historic Preservation Board & Land Preservation Board; Ed Bavouset
- 10:45 • Planning Commission; AJ Cattles
- 11:00 • Planning Commission; Kent Fulton
- 11:15 • Planning Commission; Thomas Venard
- 11:30 • Planning Commission; Jeremy Rubingh
- 11:45 • **BREAK**
- 1:15 • Gunnison Valley Hospital Board of Trustees; Donald Haver
- 1:30 • Gunnison Valley Hospital Board of Trustees; Kristie Pike
- 1:45 • Gunnison Valley Hospital Board of Trustees; David Bobzien
- 2:00 • Gunnison Valley Hospital Board of Trustees; Arden Anderson
- 2:15 • **BREAK**
- 2:30 • Gunnison Valley Housing Foundation; Jim Starr
- 2:45 • Trails Commission; Kay Peterson
- 3:00 • **BREAK**
- 3:15 • Historic Preservation Board; Jody Reeser
- 3:30 • Historic Preservation Board; Elinda Card
- 3:45 • Veteran Service Office; Al Falsetto
- 4:00 • Library Board; Rosalie Ott

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Assistant County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting. Meeting agendas and approved meeting minutes are posted at [http://www.gunnisoncounty.org/commissioners\\_meetings.html](http://www.gunnisoncounty.org/commissioners_meetings.html).*

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- 4:15 • Library Board; Vicki Spencer
- 4:30 • Land Preservation Board; Glo Cunningham
- 4:45 • Trails Commission; Joellen Fonken
  
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