



**BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO
RESOLUTION NO. 2012- 17**

**A RESOLUTION ENCOURAGING LOCAL CITIZENS TO REGISTER THEIR
CELLULAR PHONES WITH THE TWENTY FIRST CENTURY COMMUNICATIONS
(TFCC) ALERT SYSTEM IN ORDER TO RECEIVE LIFE SAVING EMERGENCY
NOTIFICATIONS**

WHEREAS, Montrose, Delta, Gunnison, Hinsdale, Ouray and San Miguel Counties, the City of Montrose, the Town of Olathe, the Town of Nucla, the Town of Naturita, the City of Delta, the Town of Lake City, the City of Gunnison, the Town of Crested Butte, the Town of Mt. Crested Butte, the Town of Ridgway, the City of Ouray, the Town of Norwood, the Town of Telluride, and the Town of Mountain Village have seen a significant increase in the use of cellular phones by residents and businesses in the community; and

WHEREAS, in the United States, 60 percent (60%) of all homes now use cellular phones or internet-based phones as the primary form of communication instead of land line phones; and

WHEREAS, early notifications of residents during an emergency significantly reduces the likelihood of injuries or loss of life; and

WHEREAS, in order to provide efficient and effective warning systems, the Montrose County Emergency Telephone Service Authority is recommending that all cellular phones and internet-based phone users in the six county region be encouraged to register their phones with the Twenty First Century Communications Alert System;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Gunnison County, Colorado that the Board supports the efforts of the Montrose Emergency Telephone Service Authority to encourage residents using cellular phones or internet-based phones to register their phones with the Twenty First Century Communications Alert System for the purpose of receiving notification in the event of community emergencies.

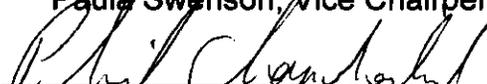
INTRODUCED by Commissioner Swanson, seconded by Commissioner Chamberland, and adopted this 19th day of June, 2012.



BOARD OF COUNTY COMMISSIONERS
OF GUNNISON COUNTY, COLORADO

By 
Hap Channell, Chairperson

By 
Paula Swenson, Vice Chairperson

By 
Phil Chamberland, Commissioner

ATTEST:



Deputy County Clerk

