



**BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO**

RESOLUTION NO: 12- 16

**A RESOLUTION CONFIRMING AVAILABILITY OF FUNDS TO BE ALLOCATED FOR
COLORADO DEPARTMENT OF TRANSPORTATION PROJECT STE C400-001
(17646) GUNNISON – RIVERWALK TRAIL**

WHEREAS, the Colorado Department of Transportation (hereinafter "CDOT") and the Board of County Commissioners of the County of Gunnison, Colorado (hereinafter the "Board") have entered into a contract for the construction of a bicycle and pedestrian trail along State Highway 135 within the CDOT and Gunnison County right of way known as the "Riverwalk Trail"; and

WHEREAS, the Riverwalk Trail will connect Thornton Meadows and Castle Mountain Subdivisions and will also connect the existing Gunnison Trail system and tie in an essential piece that allows people living north of Gunnison to be able to ride into town on a paved trail system; and

WHEREAS, CDOT's fiscal participation in said contract is Three Hundred Nine Thousand One Hundred Sixteen and No/100 U.S. Dollars (\$309,116.00); and

WHEREAS, the Board's fiscal participation in said contract is Seventy Seven Thousand Two Hundred Seventy Nine and No/100 U.S. Dollars (\$77,279.00); and

WHEREAS, the Board has the express authority to enter into said contract with CDOT and has allocated the necessary funds; and

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Gunnison, Colorado, having the express authority to enter into said contract, confirms that Seventy Seven Thousand Two Hundred Seventy Nine and No/100 U.S. Dollars (\$77,279.00) has been allocated in the budget for contribution to the Colorado Department of Transportation Project STE C400-001(17646) Gunnison- Riverwalk Trail.

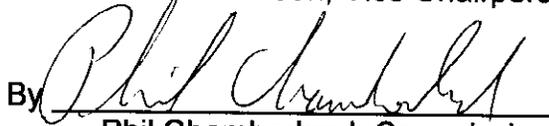
INTRODUCED by Commissioner Swenson, seconded by Commissioner Chamberland, and adopted this 19th day of June, 2012.

**BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO**

By Hap Channell
Hap Channell, Chairperson



By 
Paula Swenson, Vice Chairperson

By 
Phil Chamberland, Commissioner

ATTEST:


Deputy County Clerk

