

**BOARD OF COUNTY COMMISSIONERS
 OF THE COUNTY OF GUNNISON, COLORADO
 RESOLUTION NO. 2012- 10**

A RESOLUTION CANCELLING ERRONEOUS TAX SALE

WHEREAS, at a tax sale held October 23, 2008 the County Treasurer of Gunnison County, Colorado, sold the following described real estate for the 2007 taxes to David Myrick Jr., who was issued Tax Sale Certificate #2008069 for the following described property in Gunnison County:

IMPROVEMENTS ONLY ON PARK SERVICE LAND 49N3W (aka ELK CREEK & LAKE FORK MARINAS)

AND WHEREAS, David Myrick Jr. paid the subsequent taxes and fees, for said property for the years 2008, 2009, and 2010 and endorsed Tax Sale Certificate #2008069 to reflect the same.

AND WHEREAS, said sale was made by mistake or error, the real estate having been assessed wrongfully.

AND WHEREAS, C.R.S. 39-12-111 provides for reimbursement to the purchaser in the amount paid by him in connection with the purchase of such tax lien together with interest from the date of purchase in the event of mistake or erroneous assessment and sale;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Gunnison County, Colorado that Tax Lien Sale Certificate #2008069 issued October 23, 2008, is hereby cancelled and the purchaser, David Myrick, Jr., be reimbursed for \$7587.00, including purchase amount, subsequent taxes, and fees plus interest, which will be refunded from the various funds to which it was originally distributed; except that interest shall be paid from the county general fund as follows:

Gunnison County	1,508.46
RE1J	3,608.74
Colorado River Water CD	29.97
Cemetery	94.73
Gunnison Fire Prot District	712.27
Gunn Co Metro Rec	49.15
Upper Gunn Water CD	<u>292.55</u>
Subtotal	6,295.87
Treasurer's Fees	23.50
Interest from County @ 8%	<u>1,267.63</u>
Check to investor:	7,587.00

INTRODUCED by Commissioner Chamberland seconded by Commissioner Swenson, and adopted this 20th day of March, 2012.

BOARD OF COUNTY COMMISSIONERS
OF GUNNISON COUNTY, COLORADO

By Hap Channell
Hap Channell, Chairperson

By Paula Swenson
Paula Swenson, Vice Chairperson

By Phil Chamberland
Phil Chamberland, Commissioner

ATTEST:

[Signature]
Deputy County Clerk

