

BOARD OF COUNTY COMMISSIONERS
OF GUNNISON COUNTY
RESOLUTION NO. 2012- 07

A RESOLUTION AUTHORIZING SUBMISSION OF THE APPLICATION TO THE COLORADO DEPARTMENT OF TRANSPORTATION'S STATE INFRASTRUCTURE BANK TO BORROW THE NECESSARY FUNDS TO FINANCE THE PURCHASE OF A RAPID RESPONSE ARFF VEHICLE

WHEREAS, the Gunnison/Crested Butte Regional Airport Aircraft Rescue Fire Fighting equipment is in need of replacement; and

WHEREAS, it has been determined that two of the Aircraft Rescue Fire Fighting units are outdated and no longer meet the Aircraft Rescue Fire Fighting requirements of the Airport's 139 operating certificate which can jeopardize commercial air service; and

WHEREAS, the estimated cost of the project has been determined through negotiations with the manufacture meeting the specifications for this ARFF vehicle; and

WHEREAS, the Board of County Commissioners of Gunnison County has determined the county and Airport Fund lacks sufficient resources to provide the necessary funds to pay for the purchase of this ARFF vehicle outright; and

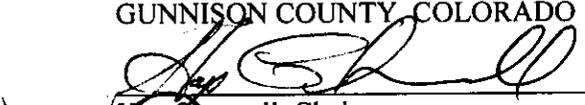
WHEREAS, the Board of County Commissioners has determined there are sufficient resources within the Airport's operating budget to service the annual debt to retire the obligation; and

WHEREAS, the Board of County Commissioners of Gunnison County has determined it to be in the public interest to pursue alternative funding strategies.

NOW THEREFORE, BE IT RESOLVED that the Board of County Commissioners of Gunnison County authorizes the Gunnison County Manager to file the necessary application to the CO SIB to borrow the necessary funds to support the cost of this project and further authorizes the debt service to be included in the Airport's annual budget beginning in 2013 to retire the debt.

INTRODUCED by Commissioner Swenson, seconded by Commissioner Channell, and adopted this 7th day of February ~~January~~-2012.

BOARD OF COUNTY COMMISSIONER OF
GUNNISON COUNTY, COLORADO


Hap Channell, Chairperson


Paula Swenson, Commissioner

Attest:


Katherine Haase, Deputy County Clerk

(Absent)
Phil Chamberland, Commissioner

