

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: Tuesday, October 23, 2012
PLACE: Commissioners Meeting Room at Courthouse

WORK SESSION:

- 1:00 pm • Colorado River Water Conservation District Report
- 1:30 • HB 1177 Roundtable Report
- 2:00 • Colorado Parks and Wildlife; Mule Deer Management in the Gunnison Basin
- Adjourn

SPECIAL MEETING:

- 3:15 pm • Vouchers and Transfers
- 3:25 • Treasurer's Report
- 3:35 • Gunnison County Boards and Commissions; Gunnison Valley Health Board of Trustees Appointment
- 3:45 • Assistant County Manager's Projects:
 1. Central Federal Lands Highway Division Highway Design Standards; Taylor River Road Project
 2. Gunnison County Landfill Excavation Bid Award
 3. Agreement Regarding Dedication of Easements and Identification of Cost for Water Lines; Thomas G. Venard, Polly K. Venard and Venard Properties, LLC; Memorialize the Future Grants of Temporary and Perpetual Easements Over, Across and Under the Parcels of Land Owned by the Venards and Venard Properties for Purposes of Installing Water Lines to Such Parcels of Land; and Formally Identify the Cost for Construction and Installation of Water Lines for the Parcels of Land; \$35,000
 4. County Road #43 Bridge Replacement Project:
 - a. Bid Award
 - b. Grant of Temporary Easement; David L. Frew; \$2,500
- Adjourn