

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**MEETING NOTICE**

**DATE:** Tuesday, May 8, 2012  
**PLACE:** Commissioners Meeting Room at Courthouse

- 11:30 am • Visitor; Colorado Water Conservation Board Representative Veva Deheza; Drought Management
- 12:00 pm • Lunch Break
- 1:00 • Visitor; Colorado Technical Services, Inc. (CTSI) Representative Ted Lindtveit; Annual CTSI Loss Analysis Presentation
- 1:30 • Visitor; Delta County Housing Authority Representative Todd Wicklund; Regional Housing Programs
- 2:00 • Break
- 2:15 • Amendments to the Gunnison County Temporary Regulations for Oil and Gas Operations:
  - 1. Timelines and Process
  - 2. Procedural Relationship between Work Sessions and Public Hearings
  - 3. Possible Use of a Special Geographic Area Designation
  - 4. Preliminary Analysis of Water Quality Issues with Regard to Setback Recommendations
- Adjourn

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. SPECIAL MEETINGS ARE RECORDED AND **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and no formal action can be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*