

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE - Revision #1

DATE: Tuesday, June 26, 2012
PLACE: Commissioners Meeting Room at Courthouse

WORK SESSION:

- 10:30 am • Gunnison County Boards and Commissions Interview; Pat Montgomery; Gunnison Valley Regional Housing Authority
- 10:50 • Gunnison County Boards and Commissions Interview; Dan Escalante; Gunnison Valley Regional Housing Authority
- 11:10 • Visitors; Upper Slate River Committee; Slate River Watershed Planning
- 11:30 • Lunch Break
- 12:30 pm • Crested Butte Fire Protection District; International Fire Codes
- 1:00 • Visitor; Six Points Evaluation and Training, Inc. Executive Director Sue Uerling; Department of Local Affairs Community Development Block Grant
- 1:30 • HB 1177 Roundtable Report
- 2:00 • Visitor; Gunnison Country Chamber of Commerce Executive Director Tammy Scott; Program Update
- 2:30 • Land Preservation Board Reauthorization
- 3:00 • Break
- 3:15 • Crawl Space Limit's Effect on Linkage Fee Calculations
- 3:45 • Coroner's Facility

SPECIAL MEETING:

- 4:30 • Consideration of Stage 2 Fire Ban; Possible Action
- Adjourn