

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: Tuesday, June 12, 2012
PLACE: Commissioners Meeting Room at Courthouse

- 1:00 pm • Quarterly Gunnison-Crested Butte Tourism Association Report
- 1:30 • 7th Judicial District Attorney Update
- 2:00 • Break
- 2:15 • Draft Amendments to the Gunnison County Temporary Regulations for Oil and Gas Operations
- Adjourn

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. SPECIAL MEETINGS ARE RECORDED AND **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and no formal action can be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*