

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**BOARDS & COMMISSIONS**  
**INTERVIEWS AGENDA**

**DATE:** Monday, January 23, 2012  
**PLACE:** Commissioners Meeting Room at Courthouse

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- 8:30 am • Board of Adjustments & Board of Appeals; Jim Seitz
- 8:45 • Cemetery Board; Frank Vader
- 9:00 • Cemetery Board; Mark Templeton
- 9:15 • Cemetery Board; Ruth Dolezal
- 9:30 • Cemetery Board; Roxie Rule
- 9:45 • Environmental Health Board; Rodney Due
- 10:00 • Environmental Health Board; Anthony Poponi
- 10:15 • Environmental Health Board; Corey Bryndal
- 10:30 • **BREAK**
- 10:45 • Planning Commission; Warren Wilcox
- 11:00 • Planning Commission; Susan Eskew
- 11:15 • Planning Commission; AJ Cattles
- 11:30 • Planning Commission; Jeremy Rubingh
- 11:45 • Medical Health Officer; Dr. John Tarr
- 12:00 • **BREAK**
- 1:00pm • Extension Advisory Board; Jim Janks
- 1:15 • Extension Advisory Board; Deanna Fagerquist
- 1:30 • Extension Advisory Board; Nola Means
- 1:45 • Extension Advisory Board; Shelly Sabrowski
- 2:00 • Extension Advisory Board; Ann Bertschy
- 2:15 • Extension Advisory Board; David Apker
- 2:30 • Historical Preservation Board; Lyda Hardy
- 2:45 • Historical Preservation Board; LeeAnn Mick
- 3:00 • **BREAK**
- 3:15 • Gunnison Basin Sage-grouse Strategic Committee; Lee Spann
- 3:30 • Gunnison Basin Sage-grouse Strategic Committee; David Weins

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Assistant County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting. Meeting agendas and approved meeting minutes are posted at [http://www.gunnisoncounty.org/commissioners\\_meetings.html](http://www.gunnisoncounty.org/commissioners_meetings.html).*

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- 3:45 • Gunnison Basin Sage-grouse Strategic Committee; Peter Caloger
- 4:00 • Gunnison Basin Sage-grouse Strategic Committee; Erich Ferchau
- 4:15 • Housing Advisory Board; Dan Escalante
- 4:30 • Hospital Board of Trustees; Martyn Cooper
- 4:45 • Hospital Board of Trustees; Donald Haver
- **ADJOURN**