

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**MEETING NOTICE**

**DATE:** Thursday, August 16, 2012  
**PLACE:** Marble, CO (specific locations noted within agenda)

- 4:00 pm
  - Marble Hub Site Visit with Marble Hub Board Members
  - Meet with Marble Hub Board Members; Marble City State Bank Building
- 4:45
  - Break
- 5:00
  - Meet with Marble Town Council on Issues of Mutual Concern; Fellowship Hall of Marble (121 West State Street)
- 6:00
  - Public Meeting; Fellowship Hall of Marble (121 West State Street):
    1. 6:00 – 6:30 pm: Fire Mitigation Plans; Presented by Emergency Manager Scott Morrill and Carbondale Fire Protection District Representative Ron Leach
    2. 6:30 – 6:45 pm: All Terrain Vehicle (ATV) Use in Subdivisions
    3. 6:45 – 7:15 pm: Unscheduled Citizens
  - Adjourn