

**GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING MINUTES
June 19, 2012**

The June 19, 2012 meeting was held in the Commissioners' boardroom in the Courthouse located at 200 E. Virginia, Gunnison, Colorado. Present were:

Hap Channell, Chairperson	Matthew Birnie, County Manager
Paula Swenson, Vice-Chairperson	Katherine Haase, Clerk to the Board
Phil Chamberland, Commissioner	Others Present as Listed in Text
Art Trezise, Deputy County Attorney	

CALL TO ORDER: Chairperson Channell called the meeting to order at 8:31 am.

AGENDA REVIEW: There were no changes made to the agenda.

CONSENT AGENDA: Chairperson Channell requested that Item #2 be pulled for further discussion. **Moved** by Commissioner Swenson, seconded by Commissioner Chamberland to approve the Consent Agenda, excluding Item #2. Motion carried unanimously.

1. Department of Public Health and Environment Routing No. 13 FJA 41898, Approved Task Order Contract – Waiver #154; Ongoing Emergency Preparedness Grant; 8/10/12 thru 6/30/13; \$19,161
2. **Pulled for Discussion and Separate Action:** Draft Meeting Minutes; 5/1/12
3. Acknowledgement of County Manager Approval to Submit; Colorado Department of Public Health and Environment, Immunization Program, DTaP Winnable Battle Request for Application; 7/15/12 thru 6/30/13; \$19,558
4. Policyholder Disclosure Notice of Terrorism Insurance Coverage; Gunnison-Crested Butte Regional Airport General Liability Insurance Coverage; Chartis; \$33,740
5. Acknowledgment of County Manager Signature; Agreement; Global Linings; Professional Rehabilitation of the Existing Roof at the Gunnison Valley Observatory Building Located at 2805 County Road 38, Gunnison, CO 81230; 6/8/12 thru 6/14/12; \$4,325
6. Retail Lease Agreement; Gunnison-Crested Butte Regional Airport; Donald Ruwald d/b/a Peaceful Forest Creations; 7/1/12 thru 6/30/12
7. Interpreter at Gunnison County Independent Contractor Agreement; English to Spanish, and Spanish to English Interpretation; Karen Immerso; 7/1/12 thru 6/30/13
8. Draft Meeting Minutes; 5/15/12

CONSENT AGENDA ITEM #2: Chairperson Channell pulled this from the Consent Agenda as he found a couple of mistakes within the text. The Board agreed to his proposed changes. **Moved** by Commissioner Swenson, seconded by Commissioner Chamberland to approve Consent Agenda Item #2 with the corrections made. Motion carried unanimously.

SCHEDULING: The Upcoming Meetings Schedule was discussed and updated.

COUNTY MANAGER'S REPORT: County Manager Birnie was present for discussion.

1. **Mosquito Spraying Season.** County Manager Birnie informed the Board that the spraying season is upon us. The current spraying contractor will not be available this season, as he has expressed concerns related to the new Environmental Protection Agency regulations for pesticide applications. A new contractor has been hired, and evening spraying will begin on 6/28 and 6/29.
2. **Community Corrections (CC) Board; Member Vacancy.** County Manager Birnie informed the Board that the County's appointment on the CC Board of Directors is vacant, as of the passing of long-time CC board member Don Wills. We received a letter from the CC board about this vacancy, though we haven't received any letters of interest after several rounds of advertisements. The CC board meets monthly in Montrose. Chairperson Channell suggested that we relay this information to others involved in local justice process, including Gunnison Area Restorative Practices.
3. **County Courthouse Remodel Update.** County Manager Birnie informed the Board that he has begun working with Mike Mismash of MJM Project Consulting, LLC to create a scope of services and identify project costs. Department of Local Affairs (DOLA) Regional Manager Elyse Ackerman-Casselberry has recommended that the County submit separate grant funding requests for the design and build portions of the project. County Manager Birnie noted that he will likely submit an application for funding a portion of the design during the first cycle of 2013, which will be due in December 2012. The County allocated \$400,000 in the 2012 budget, and a portion of that allocation will be used to pay for the needs assessment. The County may create a reserve fund for this project beginning in 2013.

ASSISTANT COUNTY MANAGER'S REPORT AND PROJECT UPDATES: Assistant County Manager Marlene Crosby was present for discussion.

1. Roads Update. Assistant County Manager Crosby informed the Board that the magnesium chloride applications on Kebler and Cottonwood Passes will conclude today. Relevant to the Taylor River project, the contractor was due to be done with the Harmel's area by 6/9/12, but ran behind schedule. The magnesium chloride was applied on 6/18/12 in the Harmel's area, which concludes the work in that area.
2. Hazardous Waste Collection. Assistant County Manager Crosby asked the Board if it would be acceptable to award the bid to Clean Harbors, as did La Plata County. We utilized this company for the last event, and the upcoming event scheduled to take place on 9/22/12 will cost 3% more than the last event. While this contractor is not local, she explained that only a few firms in the state provide this type of service. She confirmed that County Attorney David Baumgarten had reviewed all of the documents. The Board expressed agreement to go forward with Clean Harbors.
3. Out-of-State Travel Request; American Public Works Association National Congress and Exposition; Anaheim, CA; Public Works Director and Fleet Manager; 8/25/12 thru 8/29/12; \$4,280. Assistant County Manager Crosby informed the Board that, due to pressing family needs, she may be driving instead of flying for this travel, in which case she may ask for reimbursement for the cost of the flight. **Moved** by Commissioner Swenson, seconded by Commissioner Chamberland to approve the out-of-state travel for Marlene Crosby and Lee Partch up to \$2,140 each. Motion carried unanimously.
4. Request for Off-Road Vehicle Signage on County Roads in Marble. Assistant County Manager Crosby explained that the County posts similar signage in the Taylor Park area. She expressed her concern that the County hasn't installed any signs in the Marble area as it may open the broader issue of multiple types of costly road signs. The Marble roads are county roads by court order, but they are not maintained by the County and she doesn't believe that the Sheriff's Office consistently patrols them. Although the County's Road and Bridge standards call these roads out as County roads, she intends to request that the Board soon clarify that these are public roads. She noted that there are issues with ATV usage spanning the entire county, and Chairperson Channell added that this is actually a statewide issue that has often been discussed at Colorado Counties, Inc. meetings. Assistant County Manager Crosby noted that installing signage could create the expectation for service and the appearance that a road is a County-maintained road. Chairperson Channell asked if the Board should consider creation of a policy to address public road maintenance, and Assistant County Manager Crosby opined that we may need to create separate policies for signage, plowing and maintenance. She agreed to check with the Sheriff's Office to determine whether or not it patrols the Marble area.
5. Somerset Central Wastewater Treatment Facility Compliance Advisory. Assistant County Manager Crosby informed the Board that the County has not been able to resolve the discussions with the State to the point where she can provide feedback. There are planning grants worth \$10,000 that could be used to start the planning process, if we choose to go that route. She also noted that, although the correspondence from the State implies otherwise, we have made progress on this issue. She also stated that Deputy County Attorney Art Trezise is researching the ownership of this facility, as it may belong to Somerset and not the County. The County will respond to the State by the compliance date. Chairperson Channell asked that the written submittal include a reference to our previous submissions to the State in this matter.
6. State of Colorado Department of Transportation Agreement with Gunnison County; Contract Routing #12 HA3 45238 SAP O/L ID #331000547; Continuation of the Trail North of the City of Gunnison; \$386,395 (\$309,116 Federal Funding and \$77,279 Local Funding). Assistant County Manager Crosby provided a draft resolution for discussion and acceptance. **Moved** by Commissioner Swenson, seconded by Commissioner Chamberland to adopt Resolution #2012-16, a Resolution Confirming Availability of Funds to be Allocated for Colorado Department of Transportation Project Ste C400-001 (17646) Gunnison – Riverwalk Trail and authorize signatures. Motion carried unanimously. **Moved** by Commissioner Swenson, seconded by Commissioner Chamberland to approve the Intergovernmental Agreement with the Colorado Department of Transportation (CDOT) for construction of the trail north of Gunnison and authorize signatures. Motion carried unanimously.
7. CB Chamber Chainless Race. Assistant County Manager Crosby informed the Board that this has been set up and the contract has been signed.
8. Tomichi Creek Bridge on South Parlin Flats. Assistant County Manager Crosby reminded the Board that she had previously asked for approval to pay for the engineering costs of this project. Now, she asked the Board to consider a slightly different approach as this may be the perfect time to build a bridge since the water levels are so low. She confirmed that CDOT was in agreement to allow the County to pull its \$95,000 local match on the project as the \$382,000 in State funds could then be returned to the statewide bridge fund. Chairperson Channell asked if the state funds could be used to fund another County bridge project, and Assistant County Manager Crosby explained that it could not since only one other bridge meets the criteria and that project isn't ready to begin. Assistant County Manager Crosby will bring a proposal to the Board during the 7/3/12 meeting for consideration.

BREAK: The meeting recessed from 9:39 until 10:04 am in order to call to order as the Gunnison/Hinsdale Board of Human Services (see separate minutes), again for a short break from 10:04 until 10:30 am, and then once more from 10:30 until 11:15 am in order to call to order as the Gunnison County Board of Health (see minutes below).

GUNNISON COUNTY BOARD OF HEALTH: County Medical Officer Dr. John Tarr, Health and Human Services Director Renee Brown and Public Health Director Carol Worrall were present for discussion.

CALL TO ORDER: Chairperson Channell called the meeting to order at 10:30 am.

DISEASE INVESTIGATION UPDATES FOR HEPATITIS C AND RABIES: Public Health Director Worrall explained that the transmission for Hepatitis C, a blood borne pathogen and the most reportable disease, is not as clearly known as other diseases. Dr. Tarr noted that up to 1% of the population can be asymptomatic carriers.

Public Health Director Worrall informed the Board that a significant number of animals in northern Colorado have tested positive for rabies. Rabies is transmitted through saliva, and contracting rabies is, without exception, fatal. Many years ago, a bat in Gunnison County tested positive for rabies. Since 2010, the County has tested six bats and one skunk; all test results were negative for rabies.

Public Health Director Worrall informed the Board that mosquitoes in Delta County have tested positive for the West Nile Virus, though no humans have tested positive. Her office intends to disseminate educational materials regarding prevention to the public.

GRANT INITIATIVES AND PROGRAM UPDATES: Public Health Director Worrall informed the Board that a grant through the Early Childhood Council (ECC) will end in December. This grant serves dental needs of persons between the ages of three and five years old. The County will reapply for continued funding in this area.

Public Health Director Worrall informed the Board that Health Educator Margaret Wacker serves as the ECC coordinator. As Ms. Wacker is due to give birth any time, Nurturing Parenting Program Coordinator Lealyn Poponi will cover these duties while Ms. Wacker is on maternity leave. The ECC grant ends at the end of the month. Local pastor Steve Moorehouse also serves on the ECC, and he is trying to bring a worthwhile seminar related to keeping children safe from sexual abuse to Gunnison on 9/20/12 from 5:00 till 9:00 pm.

Dr. Tarr informed the Board that we received the Health Professional Shortage Area designation. Because of this, local physicians can apply for up to \$30,000 in annual loan forgiveness. The Board congratulated him on this achievement.

Public Health Director Worrall informed the Board that her office applied for approximately \$19,000 in state funding for immunizations with the mission of protecting infants from death caused by whooping cough. There were six documented cases in the County during 2011, though it is believed that most people may not be seeking medical help which could translate into much higher numbers.

Public Health Director Worrall informed the Board that we recently were awarded a \$19,000 grant to help fund our All Hazards group.

WEST CENTRAL PUBLIC HEALTH PARTNERSHIP UPDATE: Public Health Director Worrall informed the Board that her staff is drafting a grant application that, if awarded, may improve chronic disease prevention services through health screenings such as cholesterol testing. She noted that the biennial citizen survey indicated a drop in the public's perception of our work in preventative services, and she believes that the termination of the chronic disease prevention program led to this drop. She is scheduled to present additional information at the Public Health Conference of the Rockies during September in Pueblo, CO.

BILLING PRIVATE INSURANCE COMPANIES FOR IMMUNIZATIONS AND FAMILY PLANNING SERVICES: Public Health Director Worrall informed the Board that, as of 1/1/13, the Public Health office will no longer be able to use the free vaccine obtained from the federal government on children that are covered by health insurance. She intends to apply for a \$5,000 grant to cover the staff time that will be necessary in order to manage the contracts with insurance companies. Gunnison County must comply with this Centers for Disease Control mandate.

MULTICULTURAL RESOURCES SUSTAINABILITY UPDATE: Health and Human Services Director Brown reminded the Board that this was discussed during the Gunnison/Hinsdale Board

of Human Services meeting. Public Health Director Worrall noted that her staff is trying to consider broader ways of sustaining this programming.

STATE OFFICE OF EARLY CHILDHOOD: This may be revisited next year through a slower process as it did not make it out of committee-level planning.

ADJOURN: **Moved** by Commissioner Chamberland, seconded by Commissioner Swenson to adjourn. Motion carried unanimously. The Gunnison County Board of Health meeting adjourned at 11:15 am. Chairperson Channell then immediately reconvened the Board of County Commissioners regular meeting.

WARRANTS AND TRANSFERS: Finance Director Linda Nienhueser presented the warrant report dated June 19, 2012 for discussion and approval. The cash transfer report was not available because County Treasurer Melody Marks had not yet balanced the cash account for May 2012. Commissioner Swenson noted that the warrant paid to Internet Colorado is legitimate and proper, though she asked to call it out since Internet Colorado is owned by her husband, Jason Swenson. **Moved** by Commissioner Swenson, seconded by Commissioner Chamberland to approve the warrants for June 19, 2012 in the amount of \$2,346,606.56. Motion carried unanimously.

TREASURER'S MONTHLY REPORT: County Treasurer Melody Marks was present for discussion and explained that the monthly report was not yet available for approval. She will submit the report to the Board as soon as possible.

COMMISSIONER ITEMS: (This discussion began earlier than scheduled due to an unexpected gap in the meeting.)

Commissioner Chamberland:

1. Broadband Conference in Breckenridge. Commissioner Chamberland attended this conference. He stated that the group is nearing the point of setting up Articles of Incorporation and the legal entity. He hopes that the conference will be held in Crested Butte next year.
2. Gunnison Sage-Grouse and US Fish and Wildlife Service Meeting. He and Chairperson Channell attended this meeting, and both felt that there was a lot of good dialogue during the discussions. Chairperson Channell thanked Commissioner Chamberland for his presentation as the attendees seemed impressed by the prioritization tool.

Chairperson Channell:

1. Colorado Counties, Inc. Conference. Chairperson Channell attended and stated that County Manager Birnie gave a great presentation on oil and gas issues as they relate to our draft regulations. During the same travel, he also attended a district meeting, which he believes was beneficial.
2. Multicultural Resources Office (MRO) Sustainability Issues. Chairperson Channell attended a recent meeting to discuss possible ways of sustaining a quasi-governmental entity. During the meeting, Health and Human Services Director Brown spoke up and explained the current status of the MRO as it was previously folded into Public Health. It had been treated as a non-profit prior to this, so the next meeting should take a different direction. The MRO is a governmental program, though it is not a required core service.
3. Mayors and Managers Meeting. Chairperson Channell and County Manager Birnie attended the recent meeting that was hosted by the City of Gunnison. The main topic of discussion was economic development. Western State Colorado University mentioned that telecom infrastructure could be an opportunity to explore. Crested Butte Mountain Resort mentioned the Discovery Center, health and wellness as possible avenues to address. Other ideas discussed were land conservation, general conservation, natural resource extraction, air transportation and ranching. The July meeting may include continued conversations related to a countywide awareness of economic development. Steve Schechter asked that the new CEO at GCEA be invited to join the group.

Commissioner Swenson:

1. Gunnison Valley Health Board of Trustees Meeting. Commissioner Swenson attended this meeting on 6/5/12. No decisions were made related to quorum issues and management structure. A management company will be sought. A follow-up meeting will be held on 6/26/12, and she believes that the Board will be invited to it. Communication issues exist within the organization between management and staff.
2. Joint Meeting with the Crested Butte and Mt. Crested Butte Town Councils. Commissioner Swenson and County Manager Birnie attended this meeting. She noted that it was beneficial to hear the discussions.

UNSCHEDULED CITIZENS:

1. Warren Wilcox. Mr. Wilcox informed the Board that he has been involved with drilling in this area for approximately 20 years, and he does not believe that local citizens truly understand the extent of the drilling aspects being discussed.

BREAK: The meeting recessed from 12:00 until 1:00 pm for lunch.

RESOLUTION; ENCOURAGING LOCAL CITIZENS TO REGISTER CELLULAR PHONES WITH THE TWENTY FIRST CENTURY COMMUNICATIONS (TFCC) ALERT SYSTEM IN ORDER TO RECEIVE LIFE SAVING EMERGENCY NOTIFICATIONS: Emergency Manager Scott Morrill was present for discussion.

Emergency Manager Morrill opined that this resolution would help to get the word out to the citizens. He explained that cell phones are not automatically programmed into the emergency notifications systems the way that land lines are. Other means of public education related to this issue include placing cards at County counters, airing weekly announcements on the local radio stations, and paid advertising in the local newspapers.

Citizens can register their cell phones on the County's website, and there are no downsides to registering. The system will call land lines and cell numbers simultaneously. To date, less than 1% of cell phones in our six-county region have registered. **Moved** by Commissioner Swenson, seconded by Commissioner Chamberland to adopt Resolution #2012-17, a Resolution Encouraging Local Citizens to Register Their Cellular Phones with the Twenty First Century Communications (TFCC) Alert System in Order to Receive Life Saving Emergency Notifications and authorize signatures. Motion carried unanimously.

LOT CLUSTER APPLICATION; LOTS 58, 59 AND 60, BLUE MESA VILLAGE; STANLEY R AND LAVERNE P CLARK: Community Development Department Services Manager Beth Baker was present for discussion.

Community Development Department Services Manager Baker explained the request to cluster three lots. She also confirmed that her department, the HOA, the utility companies and the County Attorney's Office were all in agreement to allow the cluster. **Moved** by Commissioner Swenson, seconded by Commissioner Chamberland to approve the Lot Cluster Application for Lots 58, 59 and 60, Blue Mesa Village for Stanley R. and Laverne P. Clark and authorize signatures. Motion carried unanimously.

INTERGOVERNMENTAL AGREEMENT ESTABLISHING THE GUNNISON VALLEY REGIONAL HOUSING AUTHORITY: County Manager Birnie confirmed that the draft incorporated all comments that were received from the local jurisdictions. The City of Gunnison has indicated that it will sign last. The Town of Mt. Crested Butte will evaluate this agreement during its 7/3/12 council meeting.

Deputy County Attorney Trezise explained that the agreement would not be mutually exclusive and each entity could have its own Housing Authority. County Manager Birnie recommended keeping the legal entity of the Gunnison County Housing Authority because of the properties and contracts in that name.

Chairperson Channell asked if the member terms should stagger. County Manager Birnie stated that the board would need to first be constituted before evaluating issues like this. After the board is created, the agreement can be amended. Commissioner Swenson agreed that the term dates should stagger because of the natural term dates of the elected officials. **Moved** by Commissioner Swenson, seconded by Commissioner Chamberland to approve the Intergovernmental Agreement Establishing the Gunnison Valley Regional Housing Authority and authorize the Chairperson's signature. Motion carried unanimously.

DESIGNATION OF GUNNISON COUNTY REPRESENTATION ON THE GUNNISON VALLEY REGIONAL HOUSING AUTHORITY BOARD OF DIRECTORS: County Manager Birnie explained that he did not supply any information for the meeting packet because he was waiting to hear from current advisory board members regarding their interest in continuing to serve. Kelly McKinnis, Dan Escalante and Pat Montgomery all expressed the desire to serve on the board.

Commissioner Swenson felt that Mr. Escalante living within the Crested Butte town limits could present a potential conflict. As well, Mr. Montgomery has stated the intention of moving into the town, while Ms. McKinnis lives outside the town limits.

The Board agreed to setup interviews for each of the three persons to occur on 6/26/12. Chairperson Channell nominated Paula Swenson to be the County's appointee to the soon-to-be-established Gunnison Valley Regional Housing Authority board. Commissioner Chamberland seconded the nomination. Motion carried unanimously.

REQUEST FOR FUNDING; ECONOMIC DEVELOPMENT GROUP; \$5,000: **Moved** by Commissioner Swenson, seconded by Commissioner Chamberland to approve the request from the Economic

Development Group to cover their anticipated expenses in the amount of \$5,000, set aside from Economic Development money. Motion carried unanimously.

ALLOCATION OF ECONOMIC DEVELOPMENT FUNDS FOR GUNNISON VALLEY RURAL TRANSPORTATION AUTHORITY (RTA) STOP-GAP FUNDING FOR 2012-2013 WINTER FLIGHT SCHEDULE: Commissioner Swenson explained that some issues have come up since the Board last discussed this issue. One of which was that the RTA didn't have to pay the entire contract amount last year. Before the Board votes on a motion, she asked that the motion reflect that the County's money would be the last to be collected so that the normal contractees would pick up the bulk of the cost, while the County would fill in after that point. She noted that the approximate costs would be paid on the first of each month for the flights scheduled for the following month, and that the actual amounts due each month will likely be available by the next Gunnison Valley Rural Transportation Authority meeting. County Manager Birnie noted that this will need to take place during our annual budget process since 2013 funds cannot be committed during 2012. The Board asked that a contract be drafted to state that the County will provide funds only after the other funders had, and that any overage will be refunded to the County.

BREAK: The meeting recessed from 1:54 until 2:00 pm.

DRAFT CANDIDATE CONSERVATION AGREEMENT (CCA) COMMENTS: Gunnison Wildlife Conservation Coordinator Jim Cochran was present for discussion.

Gunnison Wildlife Conservation Coordinator Cochran reminded the Board that it previously asked him to work with Commissioner Chamberland and County Attorney Baumgarten to draft these comments. He explained that the Bureau of Land Management has asked that comments be provided, but that the legal aspects hadn't been addressed throughout the review process. Deputy County Attorney Trezise confirmed that County Attorney Baumgarten has asked that the draft CCA be split into three different documents as it is an agreement between federal agencies, and screening may preclude specific agencies from having to perform a review. Gunnison Wildlife Conservation Coordinator Cochran stated that splitting the agreement could be problematic with the US Fish and Wildlife Service because USFWS comments hadn't been received yet. Modifications to the draft were discussed and agreed upon. **Moved** by Commissioner Swenson, seconded by Commissioner Chamberland to approve the comments as amended. Motion carried unanimously.

ADJOURN: **Moved** by Commissioner Swenson, seconded by Commissioner Chamberland to adjourn the meeting. Motion carried unanimously. The meeting adjourned at 2:19 pm.

Hap Channell, Chairperson

Paula Swenson, Vice-Chairperson

Phil Chamberland, Commissioner

Minutes Prepared By:

Katherine Haase, Deputy County Clerk

Attest:

Stella Dominguez, County Clerk

GUNNISON COUNTY BOARD OF COMMISSIONERS TEXT INCLUSION INTO MINUTES

BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF GUNNISON, COLORADO RESOLUTION NO: 12-16

**A RESOLUTION CONFIRMING AVAILABILITY OF FUNDS TO BE ALLOCATED FOR COLORADO
DEPARTMENT OF TRANSPORTATION PROJECT STE C400-001 (17646) GUNNISON – RIVERWALK TRAIL**

WHEREAS, the Colorado Department of Transportation (hereinafter "CDOT") and the Board of County Commissioners of the County of Gunnison, Colorado (hereinafter the "Board") have entered into a contract for the construction of a bicycle and pedestrian trail along State Highway 135 within the CDOT and Gunnison County right of way known as the "Riverwalk Trail"; and

WHEREAS, the Riverwalk Trail will connect Thornton Meadows and Castle Mountain Subdivisions and will also connect the existing Gunnison Trail system and tie in an essential piece that allows people living north of Gunnison to be able to ride into town on a paved trail system; and

WHEREAS, CDOT's fiscal participation in said contract is Three Hundred Nine Thousand One Hundred Sixteen and No/100 U.S. Dollars (\$309,116.00); and

WHEREAS, the Board's fiscal participation in said contract is Seventy Seven Thousand Two Hundred Seventy Nine and No/100 U.S. Dollars (\$77,279.00); and

WHEREAS, the Board has the express authority to enter into said contract with CDOT and has allocated the necessary funds; and

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Gunnison, Colorado, having the express authority to enter into said contract, confirms that Seventy Seven Thousand Two Hundred Seventy Nine and No/100 U.S. Dollars (\$77,279.00) has been allocated in the budget for contribution to the Colorado Department of Transportation Project STE C400-001(17646) Gunnison- Riverwalk Trail.

INTRODUCED by Commissioner Swenson, seconded by Commissioner Chamberland, and adopted this 19th day of June, 2012.

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

Chamberland – yes; Channell – yes; Swenson – yes.

**BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF GUNNISON, COLORADO
RESOLUTION NO. 2012-17**

**A RESOLUTION ENCOURAGING LOCAL CITIZENS TO REGISTER THEIR CELLULAR PHONES WITH THE
TWENTY FIRST CENTURY COMMUNICATIONS (TFCC) ALERT SYSTEM IN ORDER TO RECEIVE LIFE
SAVING EMERGENCY NOTIFICATIONS**

WHEREAS, Montrose, Delta, Gunnison, Hinsdale, Ouray and San Miguel Counties, the City of Montrose, the Town of Olathe, the Town of Nucla, the Town of Naturita, the City of Delta, the Town of Lake City, the City of Gunnison, the Town of Crested Butte, the Town of Mt. Crested Butte, the Town of Ridgway, the City of Ouray, the Town of Norwood, the Town of Telluride, and the Town of Mountain Village have seen a significant increase in the use of cellular phones by residents and businesses in the community; and

WHEREAS, in the United States, 60 percent (60%) of all homes now use cellular phones or internet-based phones as the primary form of communication instead of land line phones; and

WHEREAS, early notifications of residents during an emergency significantly reduces the likelihood of injuries or loss of life; and

WHEREAS, in order to provide efficient and effective warning systems, the Montrose County Emergency Telephone Service Authority is recommending that all cellular phones and internet-based phone users in the six county region be encouraged to register their phones with the Twenty First Century Communications Alert System;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Gunnison County, Colorado that the Board supports the efforts of the Montrose Emergency Telephone Service Authority to encourage residents using cellular phones or internet-based phones to register their phones with the Twenty First Century Communications Alert System for the purpose of receiving notification in the event of community emergencies.

INTRODUCED by Commissioner Swenson, seconded by Commissioner Chamberland, and adopted this 19th day of June, 2012.

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

Chamberland – yes; Channell – yes; Swenson – yes.