

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**MEETING NOTICE**

**DATE:** Tuesday, March 12, 2013  
**PLACE:** Commissioners Meeting Room at Courthouse

**SPECIAL MEETING:**

- 11:45 am
- Gunnison County Boards and Commissions Appointments
  - Adjourn

**WORK SESSION:**

- 12:00 pm
- Visitors; Saguache County Board of County Commissioners; U.S. Fish and Wildlife Service Proposed Listing of the Gunnison Sage-Grouse under the Endangered Species Act and Other Items of Mutual Interest
- 2:00
- Gunnison-Crested Butte Tourism Association; Quarterly Report
- 2:45
- Break
- 3:00
- Amendments to the Gunnison County Land Use Resolution; Floodplain Regulations
- 3:20
- Draft Mosquito Control Recommendations
- 3:50
- Visitor; Colorado Parks and Wildlife, Southwest Regional Manager Patt Dorsey; Introduction and Program Update
  - Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at [http://www.gunnisoncounty.org/commissioners\\_meetings.html](http://www.gunnisoncounty.org/commissioners_meetings.html) no later than 6:00 pm on the Friday prior to the meeting.