GUNNISON COUNTY PLANNING COMMISSION
PRELIMINARY AGENDA: Friday, February 17, 2017

8:45 a.m.

- **Call to order; determine quorum**
- **Approval of Minutes**
- **Designation of Official Notice Posting Location**
- **Election of Officers**
- **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.

9:00 a.m. **Nine Mile Ranches Subdivision,** work session/possible action, request to subdivide 38-acres into three single-family lots, Lot 1 9.7-acres, with existing residence; Lot 2 13-acres; Lot 3 13.3-acres. The new residences will be served by well and septic. The property is located east of Highway 149, within the E1/2SE1/4 Section 22, Township 48 North, Range 2 West, N.M.P.M.
LUC 16-00027

9:15 a.m. **Starlight Subdivision (Homestead Cabin LLC),** work session/possible action, request to subdivide 38-acres into two lots; one of 33-acres, with existing residence, and one of three-acres. Water and sewer will be provided to the three-acre lot by the Mt. Crested Butte Water and Sanitation District. The property is directly west of the Pitchfork Development, within the NE1/4SW1/4 Section 26, T13S R86W, 6th P.M.
LUC-16-00034

9:30 a.m. **Tomichi Materials, LLC,** work session/site visit/direction to staff**,** request for modification to landscaping plan, The property is located approximately ½ mile east of the City of Gunnison, south of Highway 50, legally described as being located in the NE/4 SE/4 NW/4 Section 4 and the NE/4NE/4 Section 5, Township 49 North, Range 1 East, N.M.P.M., 43188 Highway 50
LUC-17-00002

11:00 a.m. **Crested Butte Horse Park**, joint public hearing/no action, request for the subdivision of a 73.25 acre parcel into two parcels. The commercial development of a horse park and related buildings (approximately 40,000 square feet total) that will provide horseback riding lessons, riding facilities, horse clinics, horse competitions, training, equine centered vacations, horse camping, concierge services for guests, and horse boarding and training for the public. The property is located at 20601 Hwy 135 and legally described as a 6.1 acre tract in SW4SW4, Section 27 and a 66.1-acre tract in S2SE4 Section 28, Township 14 South, Range 85 West, 6th p.m. The parcel is on the west side of Highway 135 across from Cement Creek Road.
LUC-16-00005

Lunch

1:00 p.m. **Russ Forest, City Manager, City of Gunnison**, informational session with Planning Commission

Adjourn

The applications can be viewed on gunnisoncounty.org,
link to http://204.132.78.100/citizenaccess/

- Public access
- Projects
- Application #
- Attachments

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.