AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Correspondence; Public Lands Partnership; Nominati

Action Requested:

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Please see the attached correspondence.

Fiscal Impact: None

Submitted by: Katherine Haase **Submitter's Email Address:** khaase@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ○ Required ◉ Not Required

Comments:

Reveiwed by: Discharge Date: Certificate of Insurance Required

Yes ○ No ○

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 1/19/2017

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted: 0

Agenda Date: 1/24/2017

Revised April 2015

Joshua Ost

From: Jonathan Houck
Sent: Monday, January 09, 2017 11:00 AM
To: Katherine Haase; Matthew Birnie; John Messner; Phil Chamberland
Cc: Joshua Ost
Subject: RE: SBEADMR - Invitation for representation re: collaborative Adaptive Management Group

Follow Up Flag: Follow up
Flag Status: Flagged

I'll be representing us on this, could we please prepare a response to be on the next consent agenda.

Thanks,

jh

Jonathan D. Houck

Gunnison County Commissioner
Cell 970.275.9625

From: Katherine Haase
Sent: Friday, January 06, 2017 3:27 PM
To: Matthew Birnie; John Messner; Jonathan Houck; Phil Chamberland
Cc: Joshua Ost
Subject: FW: SBEADMR - Invitation for representation re: collaborative Adaptive Management Group

Katherine Haase
Assistant to the County Manager
Website Administrator
Clerk to the BOCC
Gunnison County Administration
200 E. Virginia; Gunnison, CO 81230
Phone: (970) 641-7601; Fax: (970) 641-3061
www.GunnisonCounty.org

From: info@publiclandspartnership.org [mailto:info@publiclandspartnership.org]
Sent: Thursday, January 05, 2017 9:54 PM
To: Jonathan Houck
Cc: BOCC
Subject: SBEADMR - Invitation for representation re: collaborative Adaptive Management Group

Dear Jonathan:

The attached letter is to follow up to the letter that was sent out a couple of months ago from the Public Lands Partnership (PLP) inviting your organization to have

representation on a collaborative Adaptive Management Group (AMG). The primary purpose of the AMG is to assist the Grand Mesa, Uncompahgre and Gunnison National Forest (GMUG) in the implementation and monitoring of treatment projects designed to respond to the spruce beetle epidemic and the decline of certain aspen stands occurring on the GMUG. Please refer to the additional attached letter for further explanation of the background, purpose and proposed composition of the AMG.

You may submit the name(s) of individuals you would recommend for either a regular or alternate seat on the AMG to Chris Miller, Coordinator, Public Lands Partnership, at info@publiclandspartnership.org. no Later than Feb. 1, 2017.

Feel free to contact me if you have any questions?

Regards,

Chris Miller, Coordinator
Public Lands Partnership, Promoting Healthy Landscapes for Healthy Communities Since 1993
970-640-7076
www.publiclandspartnership.org
https://www.facebook.com/pages/Public-Lands-Partnership/750095508345277

Promoting Healthy Landscapes for Healthy Communities since 1993

January 24, 2017

Chris Miller, Coordinator
Public Lands Partnership
Email: info@publiclandspartnership.org

Re: Adaptive Management Group Representation

Dear Chris,

The Gunnison County Board of County Commissioners nominates Jonathan Houck to serve on the Adaptive Management Group. We also ask that he be given a regular seat since he will represent Gunnison County in the discussions. His contact information is:

Jonathan Houck
Email: jhouck@gunnisoncounty.org
Cell: (970) 275-9625
Mailing: 200 E. Virginia Avenue, Gunnison, CO 81230

If you need any other information from us related to this appointment, please do not hesitate to let us know.

Best Regards,

Phil Chamberland, Chairperson	Jonathan Houck, Commissioner	John Messner, Commissioner