



BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

RESOLUTION NO: 2016- 42

A RESOLUTION RESTRICTING THE USE OF ELECTRONIC COMMUNICATION
DEVICES AND PHOTOGRAPHS AT ALL VOTER SERVICE POLLING CENTERS
LOCATED IN GUNNISON COUNTY, COLORADO FROM NOVEMBER 1, 2016
THROUGH NOVEMBER 8, 2016

WHEREAS, the Board of County Commissioners of the County of Gunnison, Colorado, pursuant to Colorado Revised Statute §18-9-117, is authorized to restrict or limit the use of public buildings or property as to time, manner or permitted activities; and

WHEREAS, to help foster quiet and efficient voter use of Voter Service Polling Centers, the Office of the Clerk and Recorder of Gunnison County, Colorado has requested that, from November 1, 2016 through November 8, 2016, at all Voter Service Polling Centers located in Gunnison County, Colorado, all electronic communication devices be turned off, and no photographs shall be taken without prior authorization of the Clerk and Recorder of Gunnison County, Colorado; and

WHEREAS, it is in the best interest of the public that such a request be honored; and

WHEREAS, with notice, honoring such a request is in the public interest and will not unduly burden the citizens of Gunnison County, Colorado; and

NOW, THEREFORE, BE IT RESOLVED that the Board of County Commissioners of the County of Gunnison, Colorado shall and hereby does require, pursuant to Colorado Revised Statute §18-9-117, that, from November 1, 2016 through November 8, 2016, at all Voter Service Polling Centers located in Gunnison County, Colorado, all electronic communication devices be turned off, and no photographs shall be taken without prior authorization of the Clerk and Recorder of Gunnison County, Colorado, to help foster quiet and efficient voter use of such Voter Service Polling Center.

INTRODUCED by Commissioner Hawk, seconded by Commissioner Chamberland, and adopted this 1st day of November, 2016.

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

By: Paula Swenson
Paula Swenson, Chairperson

By: Phil Chamberland
Phil Chamberland, Vice Chairperson



By:


Jonathan Houck, Commissioner

ATTEST:


Deputy County Clerk

