

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**WORK SESSION MEETING NOTICE**

**DATE:** Tuesday, October 25, 2016  
**PLACE:** Board of County Commissioners' Meeting Room at the Gunnison County Courthouse  
200 E. Virginia Avenue  
Gunnison, CO 81230

- 10:00 am
  - 2017 Gunnison County Budget
  - Lunch Break
- 1:00 pm
  - Visitor; Colorado Department of Transportation Regional Director David Eller; Annual Update
- 2:30
  - Break
- 2:45
  - Marble Crystal River Chamber of Commerce; Annual Funding Request
- 3:00
  - Energy and Sustainability Policy Statement
- 3:30
  - Fat Bike Grooming and Winter Recreation Proposal; Crested Butte Mountain Bike Association
- 4:00
  - Strategic Planning Updates:
    - 1. Juvenile Services
    - 2. Facilities and Grounds
  - Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> no later than 6:00 pm on the Friday prior to the meeting.