AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Letter of Support; Colorado Department of Transpor

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

The attached letter of support was requested by CB Town Manager Dara MacDonald.

Fiscal Impact:

Submitted by: Katherine Haase **Submitter's Email Address:** khaase@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ○ Required ◉ Not Required

Comments:

Reveiwed by: Discharge Date: Certificate of Insurance Required

Yes ○ No ○

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 10/6/2016

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted: 0

Agenda Date: 10/18/2016

Revised April 2015

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS
Phone: (970) 641-0248, Fax: (970) 641-3061
Email: bocc@gunnisoncounty.org
Website: www.GunnisonCounty.org

October 18, 2016

Colorado Department of Transportation
David Eller 3 Region Director
222 South 6th Street, Room 317
Grand Junction, CO 81501-2769

RE: Town of Crested Butte Roundabout-Statewide Transportation Improvement Program Funding

Dear Mr. Eller,

Gunnison County would like to express our support for the Town of Crested Butte's request for funding in the 2021-2025 Statewide Transportation Improvement Program ("STIP"). The Town has worked with CDOT representatives and County personnel to design a roundabout that will increase safety along State Highway 135. It will allow for the future absorption of future traffic demands, and help improve safe access to our regional community school. This project represents a regional effort to continue to work collaboratively on transportation issues in our growing valley.

Improvements at this intersection are a priority for the Gunnison River Valley. At this time, this project is the only one that our County will be requesting be added to the STIP for the next budget cycle. We hope the efforts to work with your representatives allow this project to proceed in the next budget cycle.

Thank you for taking time to come to speak with us in Gunnison County on October 25th. We ask for your support of this project at the December STIP planning process when it is presented to the entire Gunnison TPR in December.

Sincerely,

Paula Swenson, Chairperson	Phil Chamberland, Commissioner	Jonathan Houck, Commissioner

Computer File Information		
Creation Date: 11\16\15		Initials: CEC
Last Modification Date: 11\16\15		Initials: CEC
Full Path: \\2387.2c\DWG		
Drawing File Name: Option1.dwg		
Acad Ver. R16	Scale: 1:40	Units: FEET

	Index of Revisions		
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Colorado Department of Transportation

COLORADO DEPARTMENT OF TRANSPORTATION
222 SOUTH 6TH STREET, #317
GRAND JUNCTION, CO 81501
Phone: 970-683-6284 FAX: 970-683-6290

Region Number 3

As Constructed	
No Revisions:	.
Revised:	.
Void:	.

OVAL ROUNDABOUT

Designer: .		
Detailer: .		
Sheet Subset: .	Subset Sheet::	.

Project No./Code
Number
Code
Sheet Number .