

GUNNISON COUNTY BOARD OF COMMISSIONERS
WORK SESSION MEETING NOTICE

DATE: Tuesday, September 27, 2016
PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
200 E. Virginia Avenue
Gunnison, CO 81230

- 1:00 pm • 2015 Gunnison County Financial Audit
- 1:30 • Visitor; WSCU Vice-President of Finance and Administration Julie Feier; Fiber Redundancy
- 1:45 • Visitor; WSCU Master in Environmental Management Candidate Christopher Nutgrass; Coal Mine Methane Capture Project
- 2:00 • Road Maintenance and Cost Agreement; Crested Butte South Metropolitan District; 5/1/16 thru 12/31/21
- 2:30 • Break
- 2:45 • Trampe Subdivision Exemption
- 2:55 • Visitors; Gunnison Valley Health Board of Trustees; Quarterly Update
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> no later than 6:00 pm on the Friday prior to the meeting.