AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Extension of Business Lease; RV Commercial Rentals

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement: BOCC and RV Commercial Rentals LLC

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Extension of lease from September 30, 2016 to September 30, 2017.

Fiscal Impact:

Submitted by: Laura Seymour **Submitter's Email Address:** lseymour@gunnisoncounty.org

Finance Review: (●) Required ( ) Not Required

Comments:
No concerns, represents a $10/mo increase from previous contract.

Reviewed by: GUNCOUNTY1\lNienhueser Discharge Date: 9/14/2016

County Attorney Review: (●) Required ( ) Not Required

Comments:
ok db 9/14/16

Reveiwed by: GUNCOUNTY1\dBaumgarten Discharge Date: 9/14/2016 Certificate of Insurance Required Yes ( ) No (●)

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 9/14/2016

(●) Consent Agenda ( ) Regular Agenda ( ) Worksession Time Allotted: 0

Agenda Date: 9/20/2016

Revised April 2015

EXTENSION OF BUSINESS LEASE

THIS EXTENSION OF BUSINESS LEASE is entered into this ____ day of _____, 2016 ("Extension") and further extends the Business Lease dated September 28, 2013 entered into by and between RV Commercial Rentals, L.L.C., a Colorado limited liability company whose address is 1708 California Street NE, Albuquerque, New Mexico 87110 ("Lessor") and the Board of County Commissioners of the County of Gunnison, Colorado whose address is 200 E. Virginia, Gunnison, Colorado 81230 ("Lessee") and identified as Gunnison County Legal Instrument No: 2013-153.

Lessor and Lessee herein acknowledge and agree that this Extension modifies the above referenced Business Lease and extensions thereto as follows:

1. Extension of Term. The term of the Business Lease shall be and hereby is extended from September 30, 2016 to September 30, 2017.

2. Increase of Rental Payments. On October 1, 2016, the rental payments shall be and hereby are increased to a full term amount of Eight Thousand Two Hundred Eighty and No/100 U.S. Dollars ($8,280.00), made payable in monthly installments in the amount of Six Hundred Ninety and No/100 U.S. Dollars ($690.00).

3. Ratification. Except as modified herein, the terms and conditions of the above referenced Business Lease are hereby reaffirmed and ratified.

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

By: _____
Paula Swenson, Chairperson

ATTEST:

_____
Deputy County Clerk

FOR RV COMMERCIAL RENTALS, L.L.C.,
a Colorado limited liability company, by
NESBITT & COMPANY, L.L.C.,
a Colorado limited liability company

By: _____
Wm J. Nesbitt, II