

BOARD OF COUNTY COMMISSIONERS
OF GUNNISON COUNTY

RESOLUTION NO. 2016-35

A RESOLUTION APPROVING RELINQUISHMENT OF A LAND USE CHANGE PERMIT AND
RELEASING AND TERMINATING
A CERTIFICATE OF MINOR IMPACT APPROVAL

WHEREAS, Trappers Crossing at Crested Butte Association, a Colorado non-profit corporation ("Association"), owns Lot 33A, TRAPPERS CROSSING AT WILDCAT, according to the Amended Plat recorded October 30, 1992 at Reception No. 438144 and the Boundary Line Adjustment Map recorded August 17, 2001 at Reception No. 513452, County of Gunnison, State of Colorado ("Lot 33A"); and

WHEREAS, Association acquired Lot 33A from Pillow Rock financial, LLC, an Indiana limited liability company, by Bargain and Sale Deed recorded June 21, 2016 at Reception No. 640070 in the office of the Gunnison County Clerk and Recorder; and

WHEREAS, on March 18, 2016, at Reception No. 638478 in the office of the Gunnison County Clerk and Recorder, Gunnison County recorded a Certificate of Minor Impact Approval granting Pillow Rock financial, LLC, a Land Use Change Permit for a mountain biking trail on Lot 33A; and

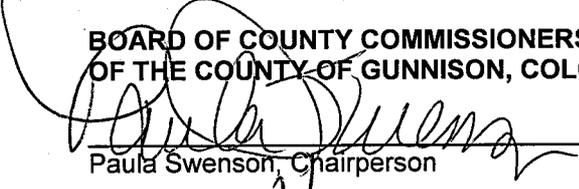
WHEREAS, as a document recorded before the Association acquired Lot 33A, the Certificate of Minor Impact Approval encumbers and is appurtenant to the Association's interest in Lot 33A; and

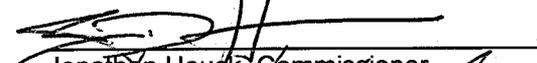
WHEREAS, the Association has relinquished the Land Use Change Permit represented by the foregoing Certificate of Minor Impact Approval;

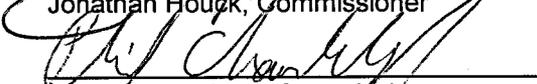
NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Gunnison County, Colorado, that the Resolution of Trapper's Crossing at Crested Butte Association attached hereto is hereby approved and the Certificate of Minor Impact Approval recorded March 18, 2016 at Reception No. 638478 in the office of the Gunnison County Clerk and Recorder is hereby released, terminated and rendered null and void.

INTRODUCED by Commissioner Chamberland, seconded by
Commissioner Houck and adopted on this 6 day of September, 2016.

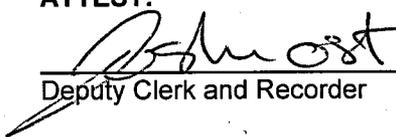
BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO


Paula Swenson, Chairperson


Jonathan Houck, Commissioner


Phil Chamberland, Commissioner

ATTEST:


Deputy Clerk and Recorder



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