AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Lot Cluster Application; Lawrence and Virginia Rif

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Cluster lots 11,12, Blk 7 and Lots 13 & 14 Blk 7

Fiscal Impact:

Submitted by: Beth Baker **Submitter's Email Address:** bbaker@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:
ok db 7/15/16

Reveiwed by: GUNCOUNTY1\dBaumgarten Discharge Date: 7/15/2016 Certificate of Insurance Required

Yes ○ No ◉

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 7/15/2016

○ Consent Agenda ◉ Regular Agenda ○ Worksession Time Allotted: 5

Agenda Date: 7/19/2016

Revised April 2015

Gunnison County, CO

Community Development Department

221 N. Wisconsin St. Ste. D, Gunnison, CO 81230
Phone: (970) 641-0360 FAX: (970) 641-8585
Website: www.gunnisoncounty.org/planning.html
Email: planning@gunnisoncounty.org

To: **Board of County Commissioners**

From: Beth Baker

Date: July 1, 2016

Lawrence and Virginia Riffel have applied to cluster their lots in Tincup. There is a home and septc system on the property already. The approximate size of the lot when it is clustered will be 22,000 Sq. Ft.; not an acre, but the lot already has a home and septic system on it.
With the link: *http://204.132.78.100/citizenaccess/* Public access Projects Application # LUC-16-00019 You may view the application
Both the County Attorney and Community Development Director have signed off on the application

Thanks,
Beth Baker
Community Development Department