AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Lot Cluster Application; Robert and Betty Norton;

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Cluster lost 1-32, Blk 26, according to the plat of the LaVeta Addition to the Town of Pitkin- Robert & Betty Norton

Fiscal Impact:

Submitted by: Beth Baker **Submitter's Email Address:** bbaker@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:
ok - gs

Reveiwed by: GUNCOUNTY1\gstuhr Discharge Date: 7/15/2016 Certificate of Insurance Required Yes ○ No ◉

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\khaase Discharge Date: 7/15/2016

○ Consent Agenda ◉ Regular Agenda ○ Worksession Time Allotted: 5

Agenda Date: 7/19/2016

Revised April 2015

Gunnison County, CO

Community Development Department

221 N. Wisconsin St. Ste. D, Gunnison, CO 81230
Phone: (970) 641-0360 FAX: (970) 641-8585
Website: www.gunnisoncounty.org/planning.html
Email: planning@gunnisoncounty.org

To: **Board of County Commissioners: Paula, Phil and Jonathan**

From: Beth Baker

Date: June 29, 2016

Robert and Betty Norton have applied to cluster Lots 1 through 32, both inclusive, Block 26, according to the plat of the LaVeta Addition to the Town of Pitkin. This will be an over 2 acre site.
Using the link: ***http://10.0.0.55:8000/comdev/secure/index.jsp*** **Public Access** **Projects** **Application Number – LUC-15-00030** **Attachments- view each document in the online file**
The Nortons had previously applied to cluster their lots in Block 31, but Public Works was not able to vacate 7th St., so that request has been withdrawn. **The remaining lots are the ones in Block 26 and Public Works has vacated the entire alley in Block 26. BOCC Resolution 16-14.**

Please call with any questions.

Thanks,

Beth Baker
Gunnison County Community Development
641-7932
bbaker@gunnisoncounty.org