AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Funding Request; Colorado Wildfire and Incident Ma

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement: Gunnison County BOCC & Colorado Wildfire & Incident Management Academy

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Request for donation to the Colorado Wildfire & Incident Management Academy.

Fiscal Impact: $1,000

Submitted by: B. Lucero for S. Morrill **Submitter's Email Address:** smorrill@gunnisoncounty.org

Finance Review: (●) Required ( ) Not Required

Comments:
$3,000 available in the 2016 adopted budget under Commissioner Discretionary Spending.

Reviewed by: GUNCOUNTY1\lNienhueser Discharge Date: 5/17/2016

County Attorney Review: ( ) Required (●) Not Required

Comments:

Reveiwed by: Discharge Date: Certificate of Insurance Required

Yes ( ) No ( )

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 5/19/2016

( ) Consent Agenda (●) Regular Agenda ( ) Worksession Time Allotted: 2

Agenda Date: 5/24/2016

Revised April 2015

Office of Emergency Management

To: Gunnison County Board of County Commissioners
Subject: Donation to the Colorado Wildfire and Incident Management Academy

The 2016 Colorado Wildfire and Incident Management Academy is taking place June 6 – June 12 in Gunnison. During the Academy, first responders from around Colorado as well as other states attend a variety of courses on fighting and managing wildfires and other large incidents. This is a highly regarded event, which has been recognized nationally as a model for wildfire and incident management training.

On Wednesday June 8, the Academy is hosting a dinner for all Academy students and staff at the I-Bar Ranch. They are seeking donations to off-set the costs of the dinner, the idea being that there would be little or no cost to attendees.

In addition to corporate and private donations, we are reaching out to Gunnison County in the hopes of a $1,000.00 donation towards the cost of the dinner.

Thanks for your consideration.
Scott Morrill
Emergency Manager

510 Bidwell St. Gunnison, CO 81230 ~ 970-641-2481 ~ Fax: 970-641-7649
smorrill@gunnisoncounty.org