

Gunnison County Environmental Health Board

Agenda: May 5, 2016

- 1:45 p.m.** Call to order; determine quorum
- 1:47 p.m.** Approval of minutes from the February 17, 2016 meeting
- 1:50 p.m.** Unscheduled Citizens: A brief period in which the public is invited to make general comments or ask questions of the Board or County Staff about items which are not scheduled on the day's agenda.
- 2:10 p.m.** **Robert Niccoli:** 21016 State Highway 135, Public Hearing for a proposed second On-site Wastewater Treatment System on a single parcel.

Adjourn

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room at 221 N. Wisconsin Street in Gunnison, across the street from the Post Office. Anyone needing special accommodations please contact the Community Development Department (641-0360) before the meeting.