



**BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO**

RESOLUTION NO. 2016- 10

**A RESOLUTION WAIVING CERTAIN PROVISIONS OF THE GUNNISON COUNTY
STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION,
REQUESTED BY LITTLE CIMARRON RANCH SUBDIVISION**

WHEREAS, a written petition by Little Cimarron Ranch Subdivision, was filed with the Board of County Commissioners of Gunnison County, Colorado, requesting a waiver of the Gunnison County Standard Specifications for Road and Bridge Construction ("Standards and Specifications") and

WHEREAS, the request is to waive the approach angle of the Standards and Specifications for Cimarron Trail at the intersection of CR #864 (Little Cimarron) and Cimarron Trail, to an approach angle of 60 degrees.

WHEREAS, the Board has conducted a duly noticed public hearing regarding that petition.

THE BOARD OF COUNTY COMMISSIONERS OF GUNNISON COUNTY, COLORADO FINDS that Little Cimarron Ranch Subdivision has established by clear and convincing evidence that:

1. The waiver is warranted by site specific conditions that make compliance with the Standards and Specifications technically unfeasible; and
2. The waiver will not adversely affect the safe, efficient and orderly movement of motorized and non-motorized traffic; and
3. The waiver will not adversely affect health and safety; and
4. The waiver will not cause substantial injury to the owner of occupant of adjacent land(s); and
5. The waiver will not cause substantial injury to the environment; and
6. The waiver will provide the functional equivalent of the Standards and Specifications.



THEREFORE, the Board of County Commissioners of Gunnison County, Colorado resolves as follows:

1. Approach Angle:

A 60 degree approach angle for the intersection of CR 864 and Cimarron Trail is approved.

INTRODUCED by Commissioner Chamberland, seconded by Commissioner Houck, and adopted this 15th day of March, 2016.

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

By Paula Swenson
Paula Swenson, Chairperson

By: Phil Chamberland
Phil Chamberland, Vice Chairperson

By: Jonathan Houck
Jonathan Houck, Commissioner

ATTEST:

Corrie Johnson
Deputy County Clerk

