AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Out-of-State Travel Request; 2016 Annual Aircraft

Action Requested: Motion

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

2016 Annual Aircraft Rescue and Fire Fighting (ARFF) School Training for seven (7) Airport Duty Officers. All employees will attend the San Bernardino Regional Emergency Training Center. Classes are scheduled in May 2016.

Fiscal Impact: Not to exceed $13,000 for all costs

Submitted by: Stephanie Williams **Submitter's Email Address:** swilliams@gunnisoncounty.org

Finance Review: (●) Required ( ) Not Required

Comments:
Training costs included in 2016 budget, no concerns. ln

Reviewed by: GUNCOUNTY1\lNienhueser Discharge Date: 3/10/2016

County Attorney Review: ( ) Required (●) Not Required

Comments:

Reveiwed by: Discharge Date: Certificate of Insurance Required

Yes ( ) No ( )

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 3/11/2016

(●) Consent Agenda ( ) Regular Agenda ( ) Worksession Time Allotted:

Agenda Date: 3/15/2016

Revised April 2015