AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Resolution Amending the Mileage Rate Identified in

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Attached please find A Resolution Amending the Mileage Rate Identified in Resolution No: 2010-40, A Resolution Concerning Fees Charged by the Gunnison County Sheriff's Office Relating to the Service of Process Pursuant to 2010 Amendments to 30-1-104,30-1-105.5, 30-1-107and 30-1-116

Fiscal Impact:

Submitted by: Office of the County Attorney **Submitter's Email Address:** rmagruder@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:
ok db 3/4/16

Reveiwed by: GUNCOUNTY1\dBaumgarten Discharge Date: 3/4/2016 Certificate of Insurance Required

Yes ○ No ◉

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 3/8/2016

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted:

Agenda Date: 3/15/2016

Revised April 2015

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

RESOLUTION NO: 2016 - _____

A RESOLUTION AMENDING THE MILEAGE RATE IDENTIFIED IN RESOLUTION NO. 2010-40, *A RESOLUTION CONCERNING FEES CHARGED BY THE GUNNISON COUNTY SHERIFF'S OFFICE RELATING TO THE SERVICE OF PROCESS PURSUANT TO 2010 AMENDMENTS TO §30-1-104, 30-1-105.5, 30-1-106, 30-1-107, AND 30-1-116, C.R.S. (HOUSE BILL 10-1057)*

WHEREAS**,** on September 21, 2010, to reflect certain amendments made by the Colorado Legislature regarding fees for Sheriff's services, the Board of County Commissioners of the County of Gunnison, Colorado ("Board") adopted Resolution No: 2010-40, *A Resolution Concerning Fees Charged By The Gunnison County Sheriff's Office Relating To The Service Of Process Pursuant To 2010 Amendments To §30-1-104, 30-1-105.5, 30-1-106, 30-1-107, And 30-1-116, C.R.S. (House Bill 10-1057)* ("Resolution No: 2010-40"); and

WHEREAS, Sections II.9 and III.A of Resolution No: 2010-40 identify a mileage rate for certain Sheriff services at twenty cents ($.20) per mile; and

WHEREAS, Section III.B of Resolution No: 2010-40 identifies a mileage rate for actions other than a criminal action to be set pursuant to C.R.S. §30-11-107(1)(t); and

WHEREAS, pursuant to C.R.S. §30-11-107(1)(t), mileage for all county officers, employees, and agents shall be set by resolution at a rate no less than twenty cents per mile but no more than a rate per mile equal to the standard mileage rate allowed pursuant to 26 US.C. sec. 162, and to be equal to each year's "*United States Internal Revenue Service Standard Mileage Rates for Business, Medical and Moving"*; and

WHEREAS, at the request of the Gunnison County Sheriff, the Board desires to update the mileage rate for certain Sheriff services so that it is equal to the mileage rate allowed pursuant to 26 U.S.C. sec. 162 and equal to each year's *United States Internal Revenue Service Standard Mileage Rates for Business, Medical and Moving*; and

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of the County of Gunnison, Colorado that Sections II.9, III.A and III.B of Resolution No: 2010-40 shall be and hereby are amended to be equal to the current mileage rate pursuant to 26 U.S.C. sec. 162, as amended, and to be equal to each year's *United States Internal Revenue Service Standard Mileage Rates for Business, Medical and Moving*. Subsequent mileage reimbursement rates shall be effective January 1st of each year without further amendment to this Resolution.

FURTHERMORE, except as modified herein, Resolution No: 2010-40 is hereby reaffirmed and ratified.

INTRODUCED by Commissioner _____, seconded by Commissioner _____, and adopted this ___ day of March, 2016.

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

By: _____
Paula Swenson, Chairperson

By: _____
Phil Chamberland, Chairperson

By: _____
Jonathan Houck, Commissioner

ATTEST:

_____
Deputy County Clerk