GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE – Revision #1

DATE: **Tuesday, March 8, 2016**
PLACE: **Board of County Commissioners' Meeting Room at the Gunnison County Courthouse**
200 E. Virginia Avenue
Gunnison, CO 81230

1:00 pm • Visitor; US Forest Service Aspen District Ranger Karen Schroyer; Overcrowding in Maroon Bells – Snowmass Wilderness Area

1:30 • Visitor; Gunnison County Library District Executive Director Nancy Barnes; Program Update

1:45 • Oil and Gas Operation Inspection and Communication Update

2:15 • County Departmental Strategic Planning Updates:
1. Community Development
2. Wildlife Conservation
3. Geographic Information Services

2:45 • One Valley Prosperity Project Update

3:00 • **MOVED (from 3:45 pm):** Colorado River Water Conservation District Report

3:00 • **DELETED:** ~~Break~~

3:15 • **DELETED:** ~~HB 1177 Roundtable Report~~

• Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at http://www.gunnisoncounty.org/meetings no later than 6:00 pm on the Friday prior to the meeting.

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*