GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: **Tuesday, February 9, 2016**
PLACE: **Board of County Commissioners' Meeting Room at the Gunnison County Courthouse**
200 E. Virginia Avenue
Gunnison, CO 81230

1:00 pm	•	Visitors; Forest Services Supervisor Scott Armentrout and District Ranger John Murphy; Spruce Beetle Epidemic and Aspen Decline Management Response, and Forest Plan Update
2:00	•	Gunnison Valley Animal Welfare League (GVAWL) Shelter Lease
2:30	•	Break
2:45	•	HB 1177 Roundtable Report
3:15	•	Colorado River Water Conservation District Report
	•	Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at http://www.gunnisoncounty.org/meetings no later than 6:00 pm on the Friday prior to the meeting.

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and ***ACTION MAY BE TAKEN ON ANY ITEM.*** *Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*