AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Acceptance of Nomination; Bureau of Land Managemen

Action Requested: Motion

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Please see the attached correspondence.

Fiscal Impact: None

Submitted by: Katherine Haase for Wildlife Conservatic **Submitter's Email Address:** rricord@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:
ok - gs

Reveiwed by: GUNCOUNTY1\gstuhr Discharge Date: 1/29/2016 Certificate of Insurance Required

Yes ○ No ◉

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 1/29/2016

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted:

Agenda Date: 2/2/2016

Revised April 2015

United States Department of the Interior

BUREAU OF LAND MANAGEMENT
GUNNISON FIELD OFFICE
650 South 11th Street
Gunnison, CO 81230
www.blm.gov/co/st/en/fo/gfo.html

January 15, 2016

Rebecca Ricord
Gunnison County Administration
200 Virginia Ave
Gunnison, Co 81230

RE: Nominations to Gunnison Sage-grouse Strategic Committee

Dear Rebecca,

The Gunnison Field Office, Bureau of Land Management, makes the following nominations to the Gunnison Basin Sage-grouse Strategic Committee;

- Elijah Waters-Regular Member
- Mark Thonoff-Alternate Member

Thank you for your attention to this matter, and we look forward to continued work on this important endeavor.

Sincerely,

Elijah Waters

Elijah Waters
Field Manager
Gunnison Field Office