AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Acceptance of Nomination; US Fish and Wildlife Ser

Action Requested: Motion

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Please see the attached correspondence.

Fiscal Impact: None

Submitted by: Katherine Haase for Wildlife Conservatic **Submitter's Email Address:** rricord@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:
ok - gs

Reveiwed by: GUNCOUNTY1\gstuhr Discharge Date: 1/29/2016 Certificate of Insurance Required

Yes ○ No ◉

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 1/29/2016

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted:

Agenda Date: 2/2/2016

Revised April 2015

United States Department of the Interior

FISH AND WILDLIFE SERVICE

Ecological Services
445 West Gunnison Ave, Suite 240
Grand Junction, Colorado 81501-5711

IN REPLY REFER TO:
ES/CO: GUSG Strategic Committee

January 12, 2016

Rebecca Ricord
Gunnison County Administration
221 North Wisconsin, Suite D
Gunnison, Colorado 81230

Dear Ms. Ricord:

This is to inform you that the US Fish and Wildlife Service, Western Colorado Ecological Services nominates Gina Glenne as the Alternate Member and Ann Timberman as the Regular Member to the Gunnison Basin Sage-grouse Strategic Committee.

It has been a pleasure serving on this worthwhile committee and we look forward to continuing our participation.

Sincerely,

Ann Timberman
Western Colorado Supervisor