AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Out-of-State Travel; 2016 American Planning Associ

Action Requested: Motion

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

Request for Out of State Travel Authorization; Presentation to 2016 APA National Planning Conference; "Oil and Gas Development: Local Responses

Fiscal Impact: 900.00

Submitted by: David Baumgarten **Submitter's Email Address:** dbaumgarten@gunnisoncounty.org

Finance Review: (●) Required ( ) Not Required

Comments:
No concerns, can be covered in 2016 budget, Attorney Department.

Reviewed by: GUNCOUNTY1\lNienhueser Discharge Date: 1/25/2016

County Attorney Review: ( ) Required (●) Not Required

Comments:

Reveiwed by: Discharge Date: Certificate of Insurance Required

Yes ( ) No ( )

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 1/28/2016

(●) Consent Agenda ( ) Regular Agenda ( ) Worksession Time Allotted:

Agenda Date: 2/2/2016

Revised April 2015

OFFICE OF THE GUNNISON COUNTY ATTORNEY
David Baumgarten, County Attorney
Gretchen Stuhr, Deputy County Attorney

MEMORANDUM

TO: Paula Swenson, Phil Chamberland, Jonathan Houck, Matthew Birnie and Linda Nienhueser

FROM: David Baumgarten, Gunnison County Attorney

RE: Request for Out of State Travel Authorization; Presentation to 2016 APA National Planning Conference; "Oil and Gas Development: Local Responses"

DATE: January 20, 2016

All: I have been asked to participate as a speaker at the 2016 American Planning Association National Planning Conference in Phoenix, April 2nd through 5th, 2016.

The session is titled "Oil and Gas Development: Local Responses". My co-presenters would be:

1. Jim Parajon, Deputy City Manager for Economic Development and Capital Investment, City of Arlington, Texas

2. Tushar Kansal, Consensus Building Institute, which is a not for profit organization, founded in 1993 by leading practitioners and theory builders in dispute resolution, and which provides teaching at Harvard Law School, MIT, and other leading institutions.

The presentation would build on ongoing dialogue in which I have participated at the Sturm Law School at Denver University (with Tushar and others) and the Center of the American West at the University of Colorado (with Patty Limerick, Matt LePore and others). It would continue to place Gunnison County as an innovative, problem-solving leader in this field.

Costs are anticipated to be:

Airfare (from Montrose to Phoenix): approximately	$500.00
Hotel (two nights): approximately	$225.00
Meals: approximately	$100.00
Transportation to/from Phoenix Airport: approximately	$ 50.00
Total: Not to exceed	$900.00

200 E. Virginia Avenue ♦ Suite 262 ♦ Gunnison, CO 81230
Office (970) 641-5300 ♦ Fax (970) 641-7696