

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**BOARDS & COMMISSIONS**  
**INTERVIEWS AGENDA**

**DATE:** Tuesday January 26, 2016  
**PLACE:** Commissioners Meeting Room at Courthouse

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- 10:00 AM • Adjustments/Appeals - Don Crosby
- 10:10 • Adjustments/Appeals - Jerry Kowal
- 10:20 • Adjustments/Appeals – Les White
- 10:30 • Adjustments – Bob Williams
- 10:40 • Cemetery – Camille Besse
- 10:50 • Environmental Health Board – Lucinda Cluater-Lull
- 11:00 • Environmental Health Board – Eddy Balch
- 11:10 • Environmental Health Board – Steve Glazer
- 11:20 • Environmental Health Board – Ed Bavouset
- 11:30 • Gunnison Valley Housing – Jim Starr
- 11:40 • Library Board – Sherryl Peterson
- **LUNCH BREAK**
- 1:00 • Historic Preservation – Holden Gibson
- 1:10 • Historic Preservation – Jordan Cooper
- 1:20 • Historic Preservation – Jody Reeser
- 1:30 • Historic Preservation – Elinda Card
- 1:40 • Land Preservation/Sage-Grouse – Mike Babler  
(Mitigation & Strategic Committee)
- 1:50 • Land Preservation – Sandy Guerrieri
- 2:00 • Medical Health Officer – Dr. John Tarr
- 2:10 • Planning Commission – AJ Cattles
- 2:20 • Planning Commission – Kent Fulton
- 2:30 • Planning Commission – Molly Diachok Mugglestone
- 2:40 • Planning Commission – Joan Wenman
- 2:50 • Region 10 (Loan Fund & Regular) – Paula Swenson
- 3:00 • Region 10 – Bob Drexel

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Assistant County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting. Meeting agendas and approved meeting minutes are posted at [http://www.gunnisoncounty.org/commissioners\\_meetings.html](http://www.gunnisoncounty.org/commissioners_meetings.html).*

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- 3:10 • Sage Grouse Strategic - Erich Ferchau
- 3:20 • Sage Grouse Strategic – Dave Wiens
- 3:30 • Sage Grouse Strategic – Polly Oberosler
- 3:40 • Sage Grouse Strategic – Peter Caloger
- 3:50 • Trails Commission – Joellen Fonken
- 4:00 • Trails Commission – Kay Peterson-Cook
- 4:10 • TA – Ken Stone
- 4:20 • TA – Leia Morrison
- 4:30 • TA – Wynn Williams
- 4:40 • Western Region EMS Council – Erik Forsythe
- 4:50 • Planning Commission – John Messner

• **ADJOURN**