



BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

RESOLUTION NO. 2015- 27

A RESOLUTION DESIGNATING THE *COLDHARBOUR INSTITUTE BARN* TO
BE A GUNNISON COUNTY HISTORIC LANDMARK

WHEREAS, the Board of County Commissioners of the County of Gunnison, Colorado ("Board"), has provided, pursuant to the Board's Resolutions 93-32, 05-28 and 05-35 ("Resolutions"), for the preservation of the cultural, historic, and architectural history within Gunnison County, Colorado; and

WHEREAS, an application has been made for the designation as a Gunnison County Historical Landmark the *Coldharbour Institute Barn* as identified in Appendix "A" attached hereto and incorporated herein by reference; and

WHEREAS, the *Coldharbour Institute Barn* is situate within Gunnison County, Colorado on a parcel consisting of approximately 178.74 acres located within Township 49 North, Range 2 East, Section 7, N.M.P.M., with the street address of 47068 Highway 50, Gunnison, Colorado 81230; and

WHEREAS, the review process for this historic designation required by the Resolutions has been conducted and concluded completely and appropriately by the Gunnison County Historic Preservation Commission; and

WHEREAS, the Board has determined, pursuant to the Resolutions that all of the procedural and substantive prerequisites of designating the *Coldharbour Institute Barn* have been met;

WHEREAS, it is appropriate to designate the *Coldharbour Institute Barn* as a Gunnison County Historical Landmark;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Gunnison, Colorado, that the *Coldharbour Institute Barn* shall be and hereby is designated as a Gunnison County Historical Landmark, and further, that this Resolution be recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado, as the landmark designation certificate specified by Resolution 93-32, Resolution 05-28 and Resolution 05-35.

INTRODUCED by Commissioner Chamberland, seconded by Commissioner Howck, and adopted this 15th day of December, 2015.

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

By


Paula Swenson, Chairperson

By


Phil Chamberland, Vice Chairperson

By


Jonathan Houck, Commissioner

ATTEST:

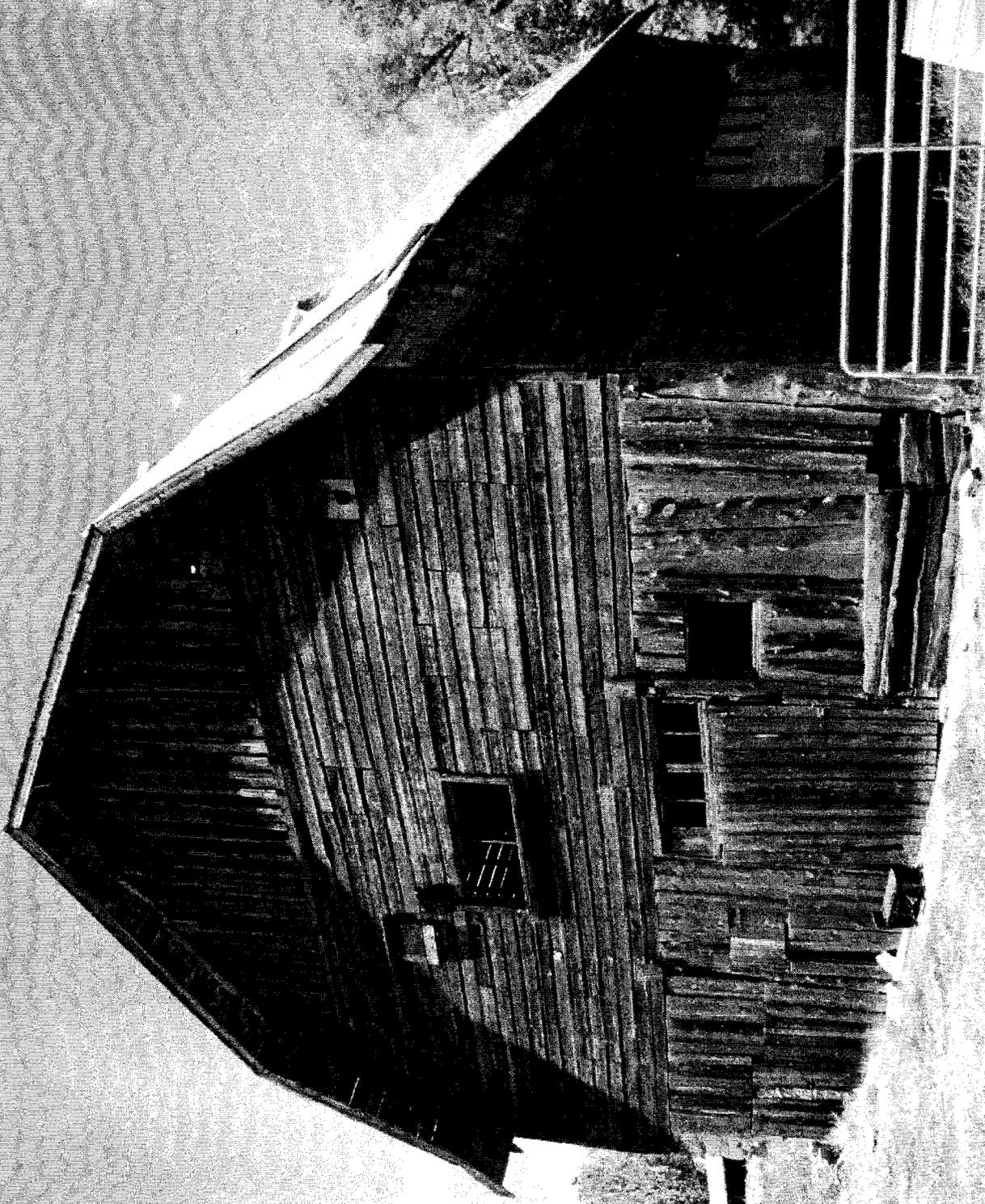

Deputy County Clerk



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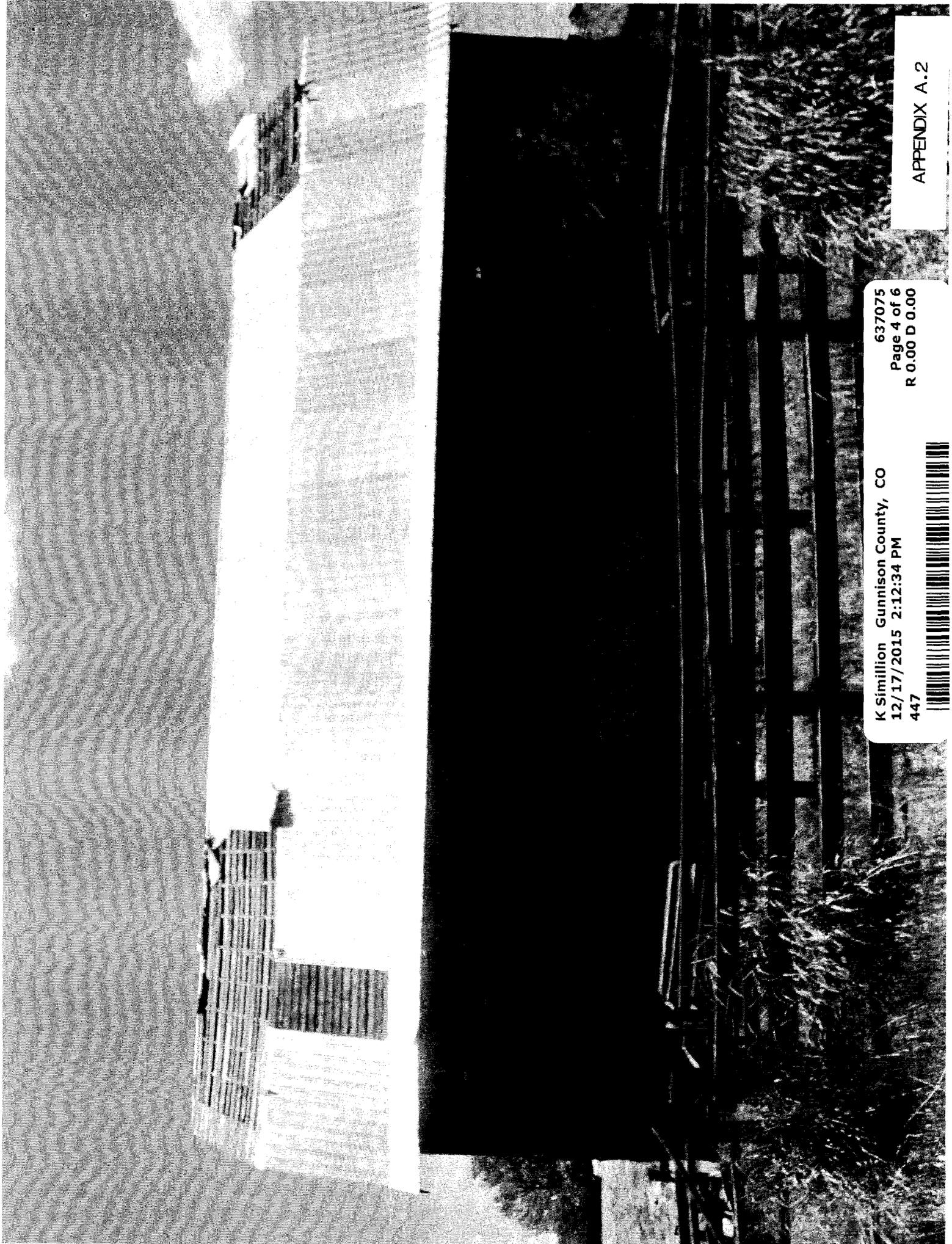


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APPENDIX A.1

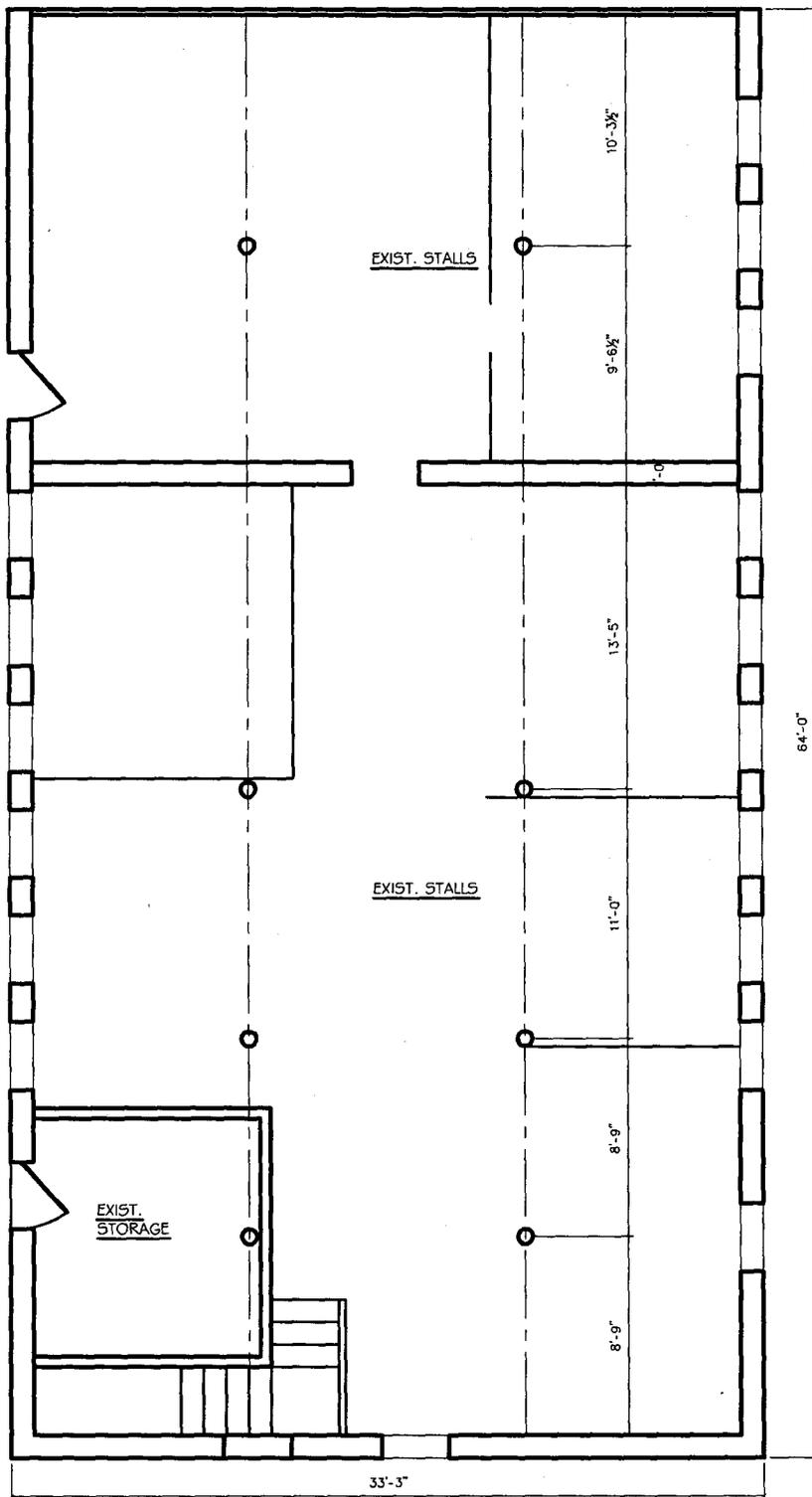


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APPENDIX A.2



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Historic Barn - Existing Lower Level
1/8" = 1'-0"



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Coldharbour Institute
Gunnison County, CO

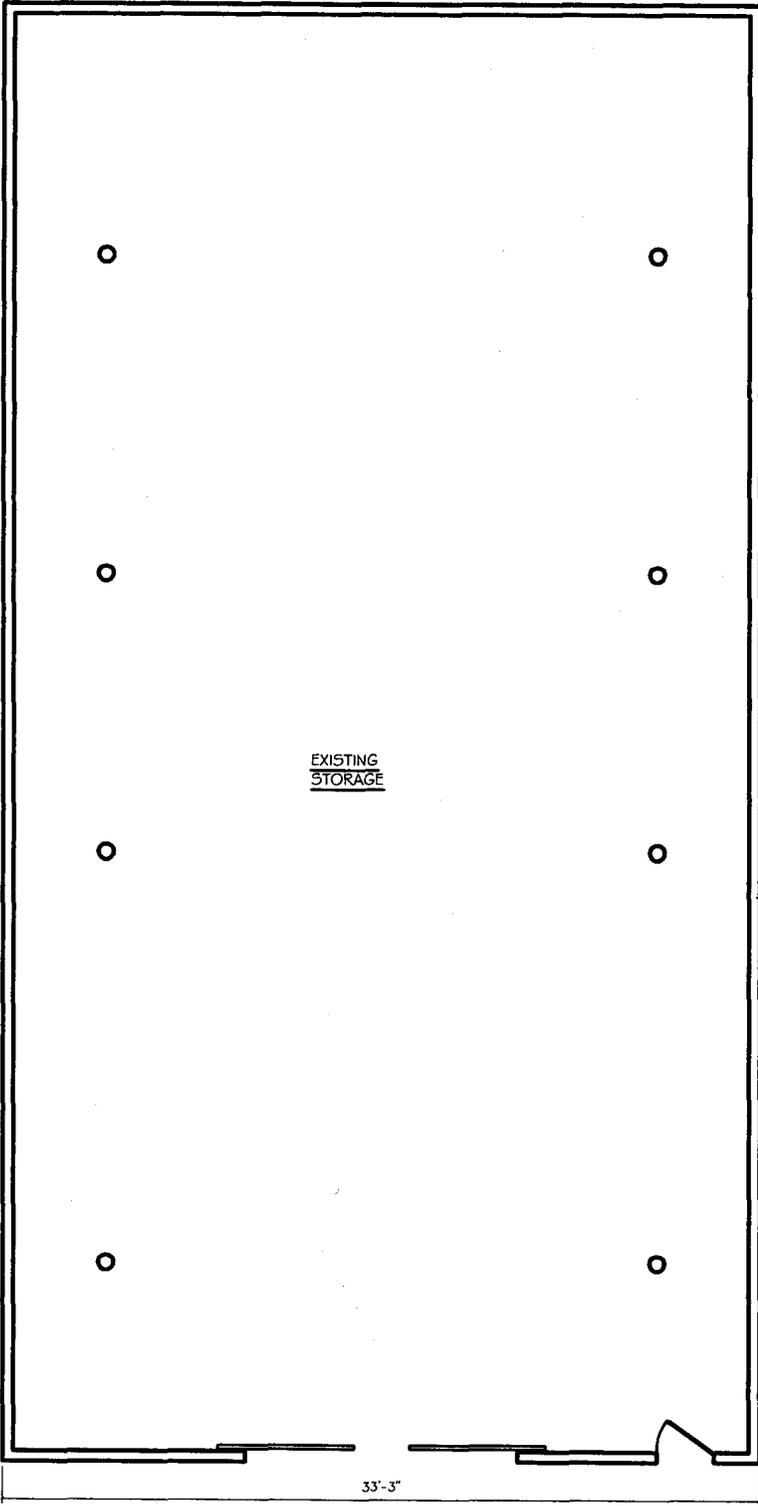
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JSR

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64'-0"

EXISTING
STORAGE

33'-3"

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Historic Barn - Existing Main Level

1/8" = 1'-0"



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APPENDIX A.4

