AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: 2016 Budget Resolutions

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

2016 Budget Adoption Resolutions for Gunnison County, Gunnison County Housing Authority, and Gunnison River Valley Local Marketing District

Fiscal Impact:

Submitted by: Linda Nienhueser **Submitter's Email Address:** lnienhueser@gunnisoncounty.org

Finance Review: (●) Required ( ) Not Required

Comments:
Resolutions to adopt the budget amounts for each fund as determined through process this year. Thank you.

Reviewed by: GUNCOUNTY1\lNienhueser Discharge Date: 12/10/2015

County Attorney Review: (●) Required ( ) Not Required

Comments:
ok - gs

Reveiwed by: GUNCOUNTY1\gstuhr Discharge Date: 12/11/2015 Certificate of Insurance Required Yes ( ) No (●)

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\khaase Discharge Date: 12/11/2015

( ) Consent Agenda (●) Regular Agenda ( ) Worksession Time Allotted:

Agenda Date: 12/15/2015

Revised April 2015

GUNNISON COUNTY HOUSING AUTHORITY
RESOLUTION NO. 2015-__

A RESOLUTION ADOPTING A BUDGET FOR THE GUNNISON COUNTY HOUSING AUTHORITY FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2016, AND ENDING DECEMBER 31, 2016.

WHEREAS, the Board of the Gunnison County Housing Authority did on the 3rd day of December, 2015, consider a proposed budget covering the fiscal operations of the County of Gunnison for fiscal year 2016; and

WHEREAS, public notice of such budget hearing was published as required by law on October 19, 2015; and

WHEREAS, the Board of the Gunnison County Housing Authority, after considering the proposed budget at said public hearing and after considering public comment, did take into consideration the public comment in developing the final budget; and

WHEREAS, all expenditures budgeted by the Board of the Gunnison County Housing Authority have been matched by projected income so that the total means of financing the budget is at least equal to or greater than the amount of the proposed expenditures;

NOW, THEREFORE, BE IT RESOLVED by the Board of the Gunnison County Housing Authority, that the budget of the fiscal year beginning January 1, 2016, and ending December 31, 2016, which was considered at the public hearing on December 3, 2015, and finally accepted by the Board on the 15th day of December, 2015, be and the same hereby is approved and adopted as the budget for the Gunnison County Housing Authority for the fiscal year 2016 beginning January 1, 2016, and ending December 31, 2016.

INTRODUCED by Commissioner _____, seconded by Commissioner _____, and adopted this 15th day of December, 2015.

GUNNISON COUNTY HOUSING AUTHORITY

_____
Paula Swenson, Chairperson

_____
Phil Chamberland, Vice-Chairperson

_____
Jonathan Houck, Commissioner

Attest:

_____
Deputy County Clerk

GUNNISON COUNTY HOUSING AUTHORITY
RESOLUTION NO. 2015-__

A RESOLUTION APPROPRIATING REVENUES FOR THE GUNNISON COUNTY HOUSING AUTHORITY FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2016, AND ENDING DECEMBER 31, 2016.

WHEREAS, the Board of the Gunnison County Housing Authority has adopted a budget for the fiscal year beginning January 1, 2016, and ending December 31, 2016, in accordance with the statutes of the State of Colorado,

NOW, THEREFORE, BE IT RESOLVED by the Board of the Gunnison County Housing Authority, that the following sums of money or as much thereof as may be authorized by law and as may be needed or deemed necessary to defray all expenses and liabilities of the Gunnison County Housing Authority, be and the same hereby are appropriated for the lawful purposed and objectives of the Gunnison County Housing Authority during the 2016 fiscal year:

Gunnison County Housing Authority	$324,060
Total Appropriations	$324,060

INTRODUCED by Commissioner _____, seconded by Commissioner _____, and adopted this 15th day of December, 2015.

GUNNISON COUNTY HOUSING AUTHORITY

_____
Paula Swenson, Chairperson

_____
Phil Chamberland, Vice-Chairperson

_____
Jonathan Houck, Commissioner

Attest:

_____
Deputy County Clerk