AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Plat Amendment; Brush Creek Estates; Don Ochs

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

As-built survey of public trail easement, as required by Board Resolution 00-23.

Fiscal Impact:

Submitted by: Neal Starkebaum **Submitter's Email Address:** nstarkebaum@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:
ok - gs

Reveiwed by: GUNCOUNTY1\gstuhr Discharge Date: 11/12/2015 Certificate of Insurance Required Yes ○ No ◉

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 11/12/2015

○ Consent Agenda ◉ Regular Agenda ○ Worksession Time Allotted: 5 minutes

Agenda Date: 11/17/2015

Revised April 2015

Gunnison County Community
Development Department
Offices of Planning, Building and Environmental Health
221 N. Wisconsin St., Ste. D
Gunnison, CO 81230
Phone: (970) 641-0360 Fax: (970)641-8585

November 6, 2015

TO: **Board of County Commissioners**
Matthew Birnie, County Manager
David Baumgarten, County Attorney

FROM: **Neal Starkebaum**
Assistant Director

SUBJECT: **Don Ochs**
Brush Creek Estates – Amended Plat
As-built Survey of the Whetstone Vista Trail Easement

Board Resolution No. 23 Series 2000 approved the Brush Creek Estates Subdivision, on May 16, 2000. Condition No. 2 of the approval required:

> "A copy of the asbuilt survey of the public access trail easement is required to be submitted as an amended plat upon its completion, and requires signature of the Planning Commission and the Board."

Mr. Ochs is selling the East Lot and has submitted the amended plat of Brush Creek Estates, identifying the as-built public trail easement, (known as the Whetstone Vista Trail).

Attachements:
Board Resolution No. 23 Series 2000 attached
Amended Plat – Brush Creek Estates

BOARD OF COUNTY COMMISSIONERS OF GUNNISON COUNTY
RESOLUTION NO. 23 SERIES 2000

A RESOLUTION APPROVING LAND USE CHANGE APPLICATION NO. 1999-44, A LAND USE CHANGE PERMIT FOR BRUSH CREEK ESTATES SUBDIVISION (for WHETSTONE VISTA, LLC)

WHEREAS, Whetstone Vista, LLC has applied for a land use change permit to subdivide a 35+– acre tract into two parcels, as depicted on a plat dated March 8, 2000, as prepared by Schmueser, Gordon, Meyer; and

WHEREAS, after a review of the application and all information, documentation and testimony related to it, the Gunnison County Planning Commission did, on September 15, 1999, pass a Recommendation of approval of that application with certain Findings and conditions; and,

WHEREAS, the Board considered that Recommendation, and determined that relevant conditions of approval included within the Planning Commission's Recommendation have been met, including that the applicant has prepared the final survey to reflect the relocated trail access as agreed to by William Lacy, the Gunnison County Trails Commission and the applicant, and that the Planning Commission and Board have approved that plat and it has been recorded; an amended plat, to be submitted showing the actual location of the trail once it is constructed (an "as built") will be submitted in the future, and require signatures of both the Planning Commission and the Board; further that the completed water augmentation plan has been submitted as well as a statement by the applicant; and further that $1,000 offered by the applicant to the construction of the trail has been addressed by the submittal of a check in that amount to the Gunnison County Treasurer; and

WHEREAS, the Board has determined that the Gunnison County Public Works Department has submitted a memorandum which says that a driveway exists on the subject property and is required to be constructed in compliance with the requirements of the *Gunnison County Road and Bridge Construction Standards*;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Gunnison County, Colorado, that Land Use Change application No. 1999-44 is hereby approved as a development of Minor Impact, with the following conditions:

1. Improvements imposed on both of these lots as defined in the *Declaration of Protective Covenants* dated September, 1999 are required to be a minimum of 100' from springs, and spring recharge areas, and are to be constructed only in those areas which are not within the "no build areas" as designated on the plat.

2. A copy of the asbuilt survey of the public access trail easement is required to be submitted as an amended plat upon its completion, and requires signature of the Planning Commission and the Board.

3. That all activities and structures on these sites are to comply with the *Declaration of Protective Covenants for Brush Creek Estates*, as are hereby approved by

Gunnison County and as shall be referenced on the recorded plat for this subdivision.

4. That applicants for building permits are required to submit to the Gunnison County Building Department site-specific geotechnical studies particularly relevant to locations and designs of structures and utilities to be constructed on these lots, and which address the issues raised within the report by Daub and Associates, Consulting Geologists, *Geologic Hazards and Mineral Resource Report for The Ruland Property, Crested Butte,* dated September, 1996, and *Geotechnical Engineering Study, Whetstone Vista Subdivision* dated February 2, 1998, by Lambert and Associates, Consulting Geotechnical Engineers and Material Testing.

5. That the permit is subject to compliance with the Gunnison County Board of Commissioners' *Resolution Series 1998 No. 13*, "A Resolution Adopting a Policy Requiring the Implementation of Earthmoving Site Revegetation and Noxious Weed control Plans for Development and Land Use Changes."

6. That the existing driveway be completed per standards of the *Gunnison County Road and Bridge Construction Standards*, and that disturbed areas be reclaimed.

7. This permit is limited to activities described within the "Project Description" of this application, and as depicted on the site plan submitted as part of this application. Expansion or change of this use will require either an application for amendment of this permit, or submittal of an application for a new permit, in compliance with applicable requirements of the *Gunnison County Land Use Resolution.*

THIS APPROVAL is effected noting that decision documentation includes, but is not limited to the application and the entire Planning Department land use change permit file relative to this application.

THIS RESOLUTION AND THE APPROVAL GRANTED HEREBY shall not be effective unless and until a copy is recorded in the Office of the Clerk and Recorder of Gunnison County.

INTRODUCED by Commissioner Marlene Zanetell, seconded by Commissioner Fred Field, and passed on this 16th day of May, 2000.

BOARD OF COUNTY COMMISSIONERS

Fred Field, Chairperson

Marlene Zanetell, Commissioner

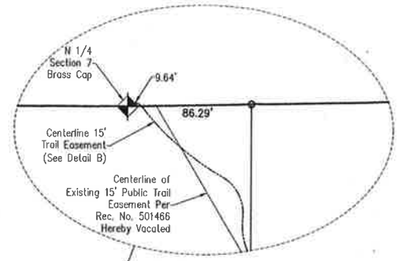
Recused
Jim Starr, Commissioner

ATTEST:
Kelly Balch
Deputy Clerk

Centerline Private Access Easement Line and Curve Tables

Line Table		
Line #	Direction	Length
L10	N00°22'30"E	45.16'
L11	N13°38'57"W	40.46'
L12	S66°00'03"E	31.50'
L13	S55°30'41"E	96.06'
L14	N71°32'35"E	192.27'
L15	N25°48'45"W	155.35'
L16	N33°17'49"W	148.21'

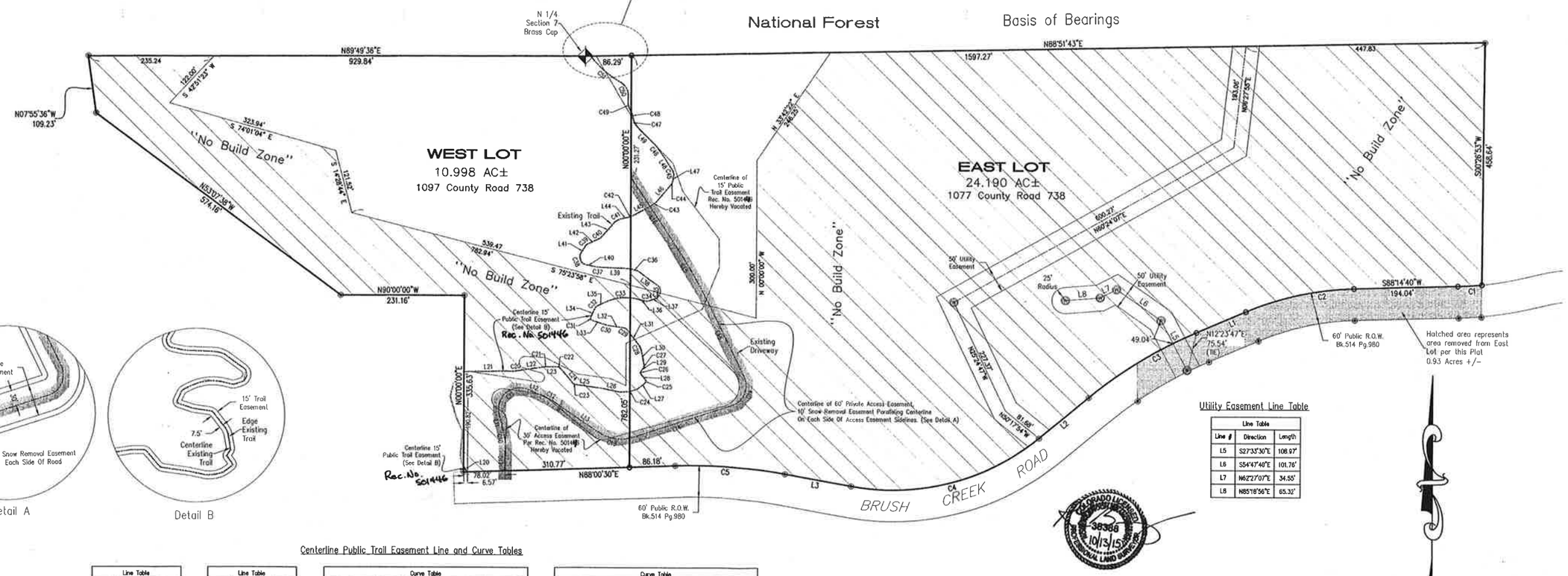
Curve Table					
Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C10	24.48'	100.00'	14°01'27"	N06°38'13"W	24.42'
C11	88.12'	40.00'	127°36'53"	N50°10'30"E	71.80'
C12	27.46'	150.00'	10°29'22"	S80°45'22"E	27.42'
C13	89.31'	75.00'	52°36'44"	S81°58'03"E	86.67'
C14	67.97'	40.00'	97°21'21"	N22°51'55"E	60.08'
C15	130.83'	1000.00'	7°29'04"	N29°33'17"W	130.53'

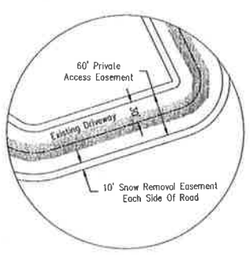


Parcel Line and Curve Tables

Line Table		
Line #	Direction	Length
L1	S66°38'27"W	100.54'
L2	S49°53'06"W	120.77'
L3	N79°41'10"W	125.87'

Curve Table					
Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C1	45.26'	612.00'	4°14'14"	N86°07'33"E	45.25'
C2	208.94'	554.11'	21°36'15"	S77°26'32"W	207.70'
C3	237.06'	820.91'	16°32'44"	S58°15'44"W	236.24'
C4	375.47'	426.60'	50°25'44"	N75°05'58"E	363.47'
C5	205.68'	957.64'	12°18'20"	N85°50'20"W	205.28'





Detail A

Detail B

Utility Easement Line Table

Line Table		
Line #	Direction	Length
L5	S27°33'30"E	108.97'
L6	S54°47'40"E	101.76'
L7	N62°27'07"E	34.55'
L8	N85°18'56"E	65.32'

Centerline Public Trail Easement Line and Curve Tables

Line Table		
Line #	Direction	Length
L20	N30°08'30"W	13.07'
L21	N88°56'42"E	90.20'
L22	N80°54'16"E	42.95'
L23	S89°43'02"E	14.74'
L24	S39°53'03"E	32.79'
L25	S81°53'31"E	48.91'
L26	S77°47'17"E	27.05'
L27	N50°45'16"E	7.37'
L28	N36°32'48"W	12.97'
L29	N30°08'44"E	5.91'
L30	N10°23'34"W	23.16'
L31	N37°08'06"W	30.72'
L32	N81°43'35"W	22.94'
L33	N71°22'32"W	21.90'
L34	N24°39'49"E	15.54'

Line Table		
Line #	Direction	Length
L35	N63°26'17"E	11.38'
L36	S75°52'30"E	11.68'
L37	N70°52'04"E	11.14'
L38	N53°28'20"W	37.88'
L39	N87°54'46"W	46.28'
L40	N77°54'46"W	14.16'
L41	N31°12'35"E	14.27'
L42	N64°14'25"E	18.94'
L43	N40°56'10"E	32.40'
L44	N80°13'29"E	8.56'
L45	N61°14'16"E	37.49'
L46	N40°21'35"E	37.33'
L47	N10°56'18"E	8.96'
L48	N33°11'59"W	41.31'
L49	N43°59'24"W	52.09'

Curve Table					
Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C20	14.03'	100.00'	8°02'26"	N84°55'29"E	14.02'
C21	12.28'	75.00'	9°22'42"	N85°35'37"E	12.26'
C22	8.70'	10.00'	49°49'56"	S64°48'03"E	8.43'
C23	11.00'	15.00'	42°00'28"	S60°53'17"E	10.75'
C24	49.40'	55.00'	51°27'27"	N76°29'00"E	47.75'
C25	7.62'	5.00'	87°18'05"	N07°06'14"E	6.90'
C26	6.25'	5.00'	71°39'32"	N00°43'02"W	5.85'
C27	7.94'	10.00'	45°30'18"	N12°21'35"E	7.74'
C28	18.65'	40.00'	26°42'32"	N23°44'50"W	18.48'
C29	11.68'	15.00'	44°37'29"	N59°24'51"W	11.39'
C30	13.55'	75.00'	10°21'03"	N76°53'04"W	13.53'
C31	8.38'	5.00'	96°02'21"	N23°21'22"W	7.43'
C32	10.15'	15.00'	38°46'28"	N44°03'03"E	9.96'
C33	67.46'	95.00'	40°41'12"	N63°46'53"E	66.05'
C34	8.71'	15.00'	33°15'26"	N87°29'47"E	8.58'
C35	32.55'	15.00'	124°20'23"	N06°41'52"E	26.53'

Curve Table					
Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C36	27.05'	45.00'	34°26'26"	N70°41'33"W	26.64'
C37	17.45'	100.00'	9°59'59"	N82°54'46"W	17.43'
C38	28.57'	15.00'	108°07'21"	N23°21'06"W	24.44'
C39	8.55'	15.00'	33°01'50"	N47°43'30"E	8.53'
C40	10.17'	25.00'	23°18'15"	N52°35'17"E	10.10'
C41	20.57'	30.00'	39°17'19"	N60°34'50"E	20.17'
C42	9.94'	30.00'	18°59'13"	N70°43'53"E	9.90'
C43	18.22'	50.00'	20°52'41"	N50°47'55"E	18.12'
C44	10.27'	20.00'	29°25'16"	N25°38'56"E	10.18'
C45	14.33'	18.50'	44°23'30"	N11°00'14"W	13.96'
C46	14.12'	75.00'	10°47'25"	N38°35'41"W	14.10'
C47	13.25'	20.81'	36°28'35"	N23°15'57"W	13.03'
C48	14.49'	32.89'	25°15'08"	N17°36'14"W	14.38'
C49	28.18'	43.79'	36°52'19"	N11°50'39"W	27.69'
C50	31.87'	30.00'	60°51'30"	N23°50'14"W	30.39'
C51	78.09'	192.80'	23°12'27"	N49°06'18"W	77.56'

- LEGEND -

- Found PLSS Monument as Described
- Found Rebar and Red Plastic Cap LS 20133
- Set Rebar and Blue Plastic Cap LS 38388
- Water Spring Location
- No Build Zone

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

COLORADO LICENSED 38388 10/13/15 PROFESSIONAL LAND SURVEYOR

Notice:
According to Colorado Law, you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any legal action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

SGM
118 West Sixth Street, Suite 200
Glenwood Springs, CO 81601
970.945.1004 www.sgm-inc.com

Brush Creek Estates
Gunnison County, Colorado

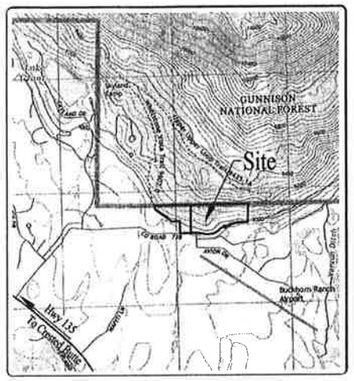
#	Revision	Date	By
1			
2			
3			
4			
5			

Amended Plat

Job No.	2007-242.001
Drawn by:	EB
Date:	10 / 13 / 15
Approved:	REB
File:	BCEAmendPlat

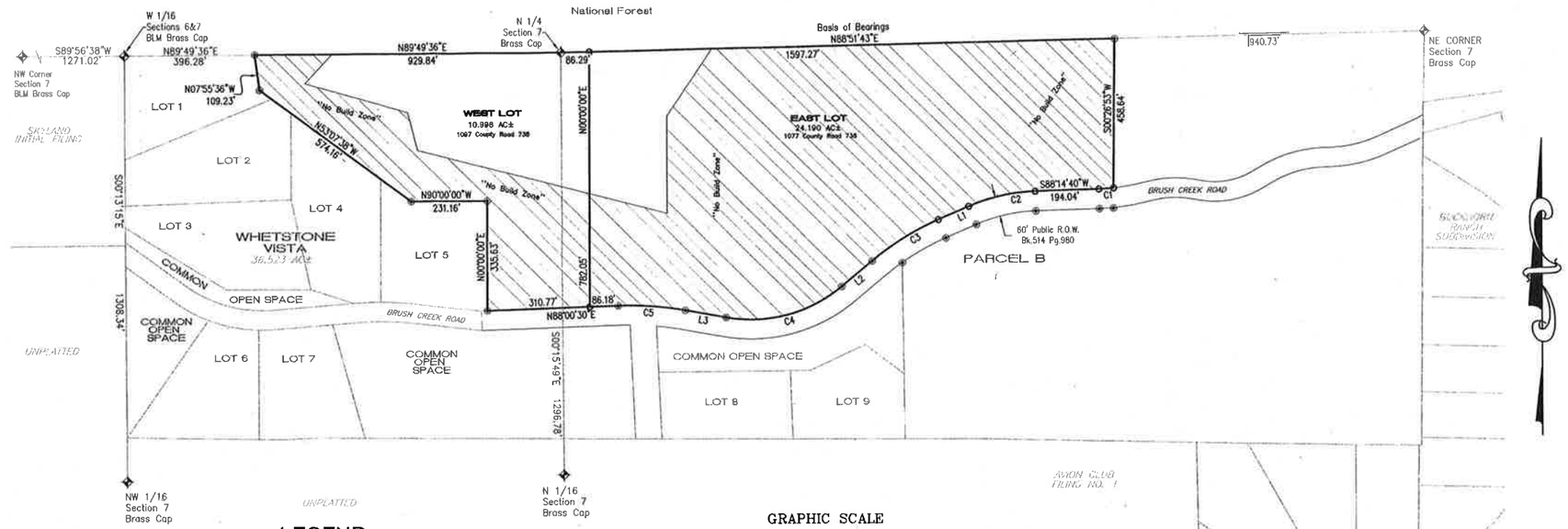
G:\2007\2007-242.002 BrushCreekEst\dwg\BCEAmendPlat.dwg

Amended Plat of
Brush Creek Estates
A Parcel of Land Situated Within The
N1/2NE1/4 & NE1/4NW1/4 of Section 7, Township 14 South, Range 85 West of the 6th Principal Meridian
Gunnison County, Colorado



VICINITY MAP

SCALE: 1" = 2000'



GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

- LEGEND -

- Found PLSS Monument as Described
- Found Rebar and Red Plastic Cap LS 20133
- Set Rebar and Blue Plastic Cap LS 38388
- Water Spring Location
- No Build Zone

Parcel Line and Curve Tables

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C4	375.47'	426.60'	50°25'44"	N75°05'58"E	363.47'
C5	205.88'	957.84'	12°18'20"	N85°50'20"W	205.28'

DEDICATION

We, Donald L. Ochs, Jennifer M. Ochs, and James R. Talbot, being the owners, mortgagee(s) and lien holder(s) of the land described as follows:

A tract of land located in the N1/2NE1/4 and NE1/4NW1/4 of Section 7, Township 14 South, Range 85 West of the 6th Principal Meridian, County of Gunnison, State of Colorado being more particularly described as follows:

BRUSH CREEK ESTATES, according to the Plat thereof, recorded as Reception No. 501446 in the office of the Clerk and Recorder, Gunnison County, Colorado, excepting therefrom the Road Right Of Way conveyed in the Quit Claim Deed Recorded at Book 514 Page 980.

Said tract of land contains 35.19 acres more or less in Gunnison County, Colorado, under the name of AMENDED PLAT OF BRUSH CREEK ESTATES, have laid out, platted and/or subdivided the same as shown on this plat and do hereby dedicate and convey to the owners of lots within this AMENDED PLAT OF BRUSH CREEK ESTATES and their guests, but not to the public at large, the common right to use the Private Access Easement shown hereon and hereby permanently dedicate those portions of land labeled as easements for the installation and maintenance of public utilities as shown hereon.

Said owners dedicate to Gunnison County the 15' PUBLIC TRAIL shown on this Plat, which shall be used exclusively for walking, running, biking and non-groomed cross-country skiing. No motorized conveyances of any kind and no animals of any kind shall be allowed on such trail, except for the Lot Owners' dogs and horses. No camping or loud or boisterous behavior shall be allowed on such trail.

In witness whereof Donald L. Ochs, Jennifer M. Ochs, and James R. Talbot have subscribed their names this 14th day of October, A.D. 2015.

By _____
Donald L. Ochs, Owner

By _____
Jennifer M. Ochs, Owner

By _____
James R. Talbot, Owner

STATE OF COLORADO)
)ss.
COUNTY OF GUNNISON)

The foregoing Dedication was acknowledged before me this 14th day of October 2015 by Donald L. Ochs, Jennifer M. Ochs, and James R. Talbot, Owners.

Witness my hand and official seal. My commission expires: June 15th 2019

_____
Notary Public

JACOB KAULIKE
Notary Public
State of Colorado
Notary ID 20154023426
My Commission Expires Jun 15, 2019

ATTORNEY'S OPINION

I, Jackson Petilo, an attorney at law duly licensed to practice in the State of Colorado, hereby certify that I have examined title to all lands herein dedicated and subdivided. Such title is vested in James R. Talbot (East Lot) and Donald L. Ochs and Jennifer M. Ochs (West Lot) and is free and clear of all liens, defects, encumbrances, restrictions and reservations except as follows:

East Lot:

- A Deed of Trust executed by James R. Talbot, to the Public Trustee, to secure an indebtedness of $547,200.00 in favor of Lehman Brothers Bank, FSB, a Federal Savings Bank recorded December 23, 2005, as Reception No. 561704;
- United States Patents recorded in Book 278 at Page 38 and in Book 298 at Page 196;
- Cooperative Development Agreement bearing Reception No. 478882;
- Declaration of Protective Covenants for Brush Creek Estates bearing Reception No. 501447;
- Terms, trails, easements, restrictions, "no build zone" and other provisions set forth on the plat of Brush Creek Estates bearing Reception No. 501446; and
- Board of County Commissioners of Gunnison County Resolution No. 23 Series 2000.

West Lot:

- A right of way thereon for ditches or canals as reserved in the United States Patents recorded in Book 278 at Page 38 and in Book 298 at Page 196;
- Any taxes, fees, assessments or charges by reason of the inclusion of the property within the East River Sanitation District, a Colorado Special District, by Order Granting Petition for Inclusion of Territory recorded as Reception No. 506975 and as Reception No. 506976;
- Any and all matters as set forth on the plat of Brush Creek Estates recorded May 2, 2000 as Reception No. 501446;
- Covenants, conditions, and restrictions as set forth in the Declaration of Protective Covenants recorded as Reception No. 501447 and the Amended and Restated Declaration of Protective Covenants for Brush Creek Estates recorded as Reception No. 542825;
- Findings and conditions in the Board of County Commissioners of Gunnison County, Resolution No. 23, Series 2000, recorded as Reception No. 501857;
- Terms and conditions in the Brush Creek Estates Use Agreement recorded as Reception No. 502113;
- Terms and conditions in the Assignment recorded as Reception No. 502115;
- Terms and conditions in the Assignment recorded as Reception No. 542828; and
- Terms and conditions in the Amendment to Grant of Easement recorded as Reception No. 542827.

Dated this 12th day of October, 2015

_____
Jackson Petilo,
Attorney-at-Law

PURPOSE STATEMENT

The purpose of this amended plat is to vacate the previously platted and dedicated 30' Access Easement and 15' Public Trail easements shown on the Plat of Brush Creek Estates recorded at Reception No. 501446 and to dedicate the 60' Private Access Easement, the 10' Snow Removal Easements, and the 15' Public Trail Easements shown on sheet 2, based upon the existing driveway and trail in place at the time of the survey, and to remove the road Right-Of-Way previously conveyed to Gunnison County by the Quit Claim Deed Recorded in Book 514 at Page 980, from the East Lot as shown hereon.

GENERAL NOTES

1. CONFINEMENT OF DOMESTIC ANIMALS. Domestic animals must be controlled by kenneling, leash, fencing or other physical constraint and that any expense of enforcement of the domestic animal control restrictions by the County shall be at the expense of the responsible association or individual.
2. AWARENESS OF COLORADO "FENCE-OUT"REQUIREMENTS. C.R.S. 35-46-101 et seq clearly states that a property owner is required to construct and maintain fencing in order to keep livestock off his/her property.

SURVEY NOTES

1. The Basis of Bearings for this Plat is N88°51'43"E between monuments found at the the N1/4 corner and the Northeast corner of said Section 7, as shown hereon.

WARNING AND DISCLAIMER OF GEOLOGIC HAZARDS AFFECTING USE AND OCCUPANCY OF THIS PROPERTY

We, Donald L. Ochs, Jennifer M. Ochs, and James R. Talbot, (owners of property) on behalf of ourselves and all successors, heirs and assigns, hereby acknowledge having been informed by Gunnison County of the existence of geologic hazard areas that may affect the use and occupancy of this property, and any improvements thereto. We acknowledge that the County's approval of this land use change does not guarantee the safety of the property, or in any way imply that areas outside of the designated hazard areas will be free from hazards and hereby agree to indemnify, defend and save harmless the County, its agents, officers and employees from and against any and all liability, expense including defense costs and legal fees, and claims for damages of any nature whatsoever, including, bodily injury, death, personal injury, or property damage arising from or connected with any activity related to these hazards, including any suits, liability, or expense.

WARNING AND DISCLAIMER OF WILDFIRE HAZARDS AFFECTING USE AND OCCUPANCY OF THIS PROPERTY

We, Donald L. Ochs, Jennifer M. Ochs and James R. Talbot, (owners of property) on behalf of ourselves and all successors, heirs and assigns, hereby acknowledge having been informed by Gunnison County of the existence of wildfire hazard areas that may affect the use and occupancy of the property, and any improvements thereto. We acknowledge that the County's approval of this land use change does not guarantee the safety of the property, or in any way imply that areas outside of the designated hazard areas will be free from hazards and hereby agrees to indemnify, defend and save harmless the County, its agents, officers and employees from and against any and all liability, expense including defense costs and legal fees, and claims for damages of any nature whatsoever, including bodily injury, death, personal injury, or property damage arising from or connected with any activity related to these hazards, including any suits, liability, or expense."

COMPLIANCE WITH BOARD OF COUNTY COMMISSIONERS' RESOLUTION

The property described on this plat is subject to all the requirements, terms and conditions of the Board of County Commissioners' Resolution No. _____, recorded at Reception No._____ of the Records of the Clerk and Recorder of Gunnison County.

BOARD OF COUNTY COMMISSIONERS' APPROVAL

This AMENDED PLAT OF BRUSH CREEK ESTATES is approved this _____ day of _____, A.D. 2015, and the roads and other public areas are hereby accepted provided, however, that such acceptance shall not in any way be considered as an acceptance for maintenance or snow removal purposes. Maintenance of, or snow removal from, the subject roads shall be only upon a separate resolution of the Board of County Commissioners passed in accordance with such policies, resolutions or ordinances in effect at that time.

_____
Chairperson, Gunnison County Board of Commissioners

Attest:

_____
Gunnison County Clerk and Recorder

GUNNISON COUNTY PLANNING COMMISSION APPROVAL

The Planning Commission of Gunnison County, Colorado, hereby recommends _____ approval of this plat of the above subdivision, such recommendation being made at a meeting of said Commission held on this 20th of November, A.D. 2015.

_____
Chairperson, Gunnison County Planning Commission

RECORDATION OF PROTECTIVE COVENANTS

AMENDED PLAT OF BRUSH CREEK ESTATES is subject to the Amended and Restated Declaration of Protective Covenants for BRUSH CREEK ESTATES, recorded as Reception No. 542825 in the records of Gunnison County, Colorado.

SURVEYOR'S CERTIFICATE

I, Robert E. Brandeberry, do hereby certify that I am a Professional Land Surveyor licensed under the law of the State of Colorado, that this plat is a true, correct and complete AMENDED PLAT OF BRUSH CREEK ESTATES, as laid out, platted, dedicated and shown hereon, that such plat was made by me from an accurate survey of said property by me, and under my supervision and correctly shows the location and dimensions of the boundary and easements of said subdivision on the same are staked upon the ground in compliance with applicable regulations governing the subdivision of land. Steel Pins set or found at all boundary corners, as shown hereon.

_____
Professional Land Surveyor #38388

COLORADO LICENSED 38388 10/13/15 PROFESSIONAL LAND SURVEYOR

GUNNISON COUNTY CLERK AND RECORDER'S ACCEPTANCE

This Plat was accepted for deposit in the office of the Clerk and Recorder of Gunnison County this _____ day of _____, 2015.

Reception Number:_____ Time _____

Date:_____

_____
Gunnison County Clerk and Recorder

Notice:
According to Colorado Law, you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any legal action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

SGM
118 West Sixth Street, Suite 200
Glenwood Springs, CO 81601
970.945.1004 www.sgm-inc.com

Brush Creek Estates
Gunnison County, Colorado

#	Revision	Date	By
1			
2			
3			
4			
5			

Amended Plat

Job No.	2007-242.001
Drawn by:	EB
Date:	10 / 13 / 15
Approved:	REB
File:	BCEAmendPlat