AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Ratification of Correspondence; Archuleta County C

Action Requested: Motion

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

The attached correspondence was approved for distribution on 10/26/2015.

Fiscal Impact: None.

Submitted by: Katherine Haase **Submitter's Email Address:** khaase@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ○ Required ◉ Not Required

Comments:

Reveiwed by: Discharge Date: Certificate of Insurance Required

Yes ○ No ○

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 10/27/2015

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted:

Agenda Date: 11/3/2015

Revised April 2015

Gunnison County
COLORADO

Gunnison County Board of County Commissioners
Phone: (970) 641–0248 • Fax: (970) 641–3061
Email: bocc@gunnisoncounty.org • www.GunnisonCounty.org

October 26, 2015

Archuleta County Commissioners
398 Lewis Street
PO Box 1507
Pagosa Springs, CO 81147

Re: Gunnison County Courthouse

Dear Commissioners Wadley, Lucero and Whiting,

The Gunnison County Board of County Commissioners was thrilled to learn that you were recently able to tour our new courthouse facility. Regretfully, we were not informed about the tour until after the fact so we were not able to attend and answer any questions that you may have posed at that time.

As you pursue your new courthouse project, please feel free to contact us or County Manager Matthew Birnie if we can be of assistance or offer any insights. Constructing a modern courthouse can be quite a detailed undertaking, and we would be pleased to share any of the lessons that we learned while we went through the process. If any or all of you plan to be in Gunnison again, please reach out to us so that we can plan to spend some time with you to discuss our courthouse project or any other issue that we may have in common.

Best Regards,

Paula Swenson, Chairperson | Phil Chamberland, Commissioner | Jonathan Houck, Commissioner

cc: Bentley Henderson, Archuleta County Manager