AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Amendment #1 to Exhibit B to Services Agreement Da

Action Requested: Motion

Parties to the Agreement: Colorado State Forest Service and Gunnison County

Term Begins: 01/01/2016 **Term Ends:** 12/31/2016 **Grant Contract #:**

Summary:

Ann Wood provides Administrative Assistant services on a part-time basis for the Weed Program.

Fiscal Impact: $15,219.66 for 2016

Submitted by: Marlene D. Crosby **Submitter's Email Address:** mcrosby@gunnisoncounty.org

Finance Review: (●) Required ( ) Not Required

Comments:
No concerns, included in staff proposed budget for 2016.

Reviewed by: GUNCOUNTY1\lNienhueser Discharge Date: 10/29/2015

County Attorney Review: (●) Required ( ) Not Required

Comments:
ok - gs

Reveiwed by: GUNCOUNTY1\gstuhr Discharge Date: 10/29/2015 Certificate of Insurance Required Yes ( ) No (●)

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 10/30/2015

(●) Consent Agenda ( ) Regular Agenda ( ) Worksession Time Allotted:

Agenda Date: 11/3/2015

Revised April 2015

AMENDMENT #1 TO
EXHIBIT B TO SERVICES AGREEMENT
Dated 10/15/14

PAYMENT SCHEDULE

This Service Agreement may be amended annually with signed approval on Exhibit B by authorized representatives of the parties.

Administrative Assistant services identified in Exhibit A to this Services Agreement will be billed at the current fiscal year rate plus fringe benefits and indirect costs.

The term of this Agreement shall be from January 1-December 31, 2016.

As consideration for the secretarial services identified in Exhibit A to this Service Agreement for the term identified above, Gunnison County shall pay to the University the sum of $15,419.66,which amount shall be payable as follows:

Initial payment $7,457.99 shall be due by January 31, 2016;
Remaining balance $7,961.67 shall be due by July 31, 2016

APPROVAL

COLORADO STATE FOREST SERVICE

By: _____
Joseph A. Duda, Deputy State Forester

Date Signed: _____

BOARD OF COUNTY COMMISSIONERS OF GUNNISON COUNTY, COLORADO

By: _____
Marlene D. Crosby, Authorized Representative
Public Works Director/Deputy County Manager

Date Signed: _____