

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: Tuesday, October 13, 2015

PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse
200 E. Virginia Avenue
Gunnison, CO 81230

- 1:00 pm • Visitor; Colorado Water Conservation Board, Deputy Chief of Stream and Lake Protection Section Jeff Baessler; Instream Flow Recommendations; Little Cimarron River and Fourth of July Creek
- 1:45 • Visitors; CenturyLink Representatives; Broadband Update
- 2:45 • Break
- 3:00 • Visitors; AvFlight Presentation by FBO operator AvFlight
- 3:30 • HB1177 Roundtable Report
- 4:00 • Colorado River Water Conservation District Report
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> no later than 6:00 pm on the Friday prior to the meeting.