Katherine Haase

Subject: FW: Invitation to COGCC Hearing Working Lunch - September 14 in Gunnison

From: "Morton - DNR, Marc" <marc.morton@state.co.us>
Date: August 26, 2015 3:16:37 PM MDT
To: DAVID BAUMGARTEN <dbaumgarten@gunnisoncounty.org>, Joseph Otsuka <jotsuka@gunnisoncounty.org>, BRUCE BERTRAM <bertram@tds.net>, <pswenson@gunnisoncounty.org>, <jhouck@gunnisoncounty.org>, <pchamberland@gunnisoncounty.org>, Ellen Sassano <ellen.sassano@pitkincounty.com>, Jon Waschbusch <jwaschbusch@montrosecounty.net>, John Shepard <jshepard@archuletacounty.org>, Bentley Henderson <bhenderson@archuletacounty.org>, Steve Westbay <swestbay@cityofgunnison-co.gov>, <mmurphy@western.edu>, <mazhocar@blm.gov>, <sarmentrout@fs.fed.us>, Rodney Due <rdue@crestedbutte-co.gov>, <rhagan@cityofgunnison-co.gov>, <bdrexel@cityofgunnison-co.gov>, <sferguson@cityofgunnison-co.gov>, <lmorrison@cityofgunnison-co.gov>, <mschwartz@cityofgunnison-co.gov>, <ewaters@blm.gov>, <jmurphy@fs.fed.us>, Michael Owens <hpwd@townofhotchkiss.com>, Raymond Hanson <rfhanson3374@aol.com>, WENDI MAEZ <wmaez@saguachecounty-co.gov>, Kirby Wynn <kwynn@garfield-county.com>, margret daves <dcdolocnty@fone.net>, "Dave Schneck" <daves@sanmiguelcountyco.gov>, MICHAEL ROZYCKI <miker@sanmiguelcounty.org>, Chris Seldin <Chris.Seldin@co.pitkin.co.us>, Katrina Byars <kbyars@carbondaleco.net>, <kmendoca@blm.gov>, <hprovencio@fs.fed.us>, Sarah Hankens <shankens@fs.fed.us>
Cc: Jan Missey - DNR <jan.missey@state.co.us>, Julie Murphy - DNR <Julie.Murphy@state.co.us>
Subject: Invitation to COGCC Hearing Working Lunch - September 14 in Gunnison

The Colorado Oil & Gas Conservation Commission will be in Gunnison for the September 14-15, 2015 Hearing.

You are invited to join COGCC Commissioners and Staff to a working lunch on Monday, September 14, 2015, at:

Western State Colorado University
University Center
2nd Floor / South Ballroom
Gunnison, CO 81231

(see attached map)

The lunch will begin at approximately noon, but the exact time to be determined.

Please RSVP to Jan Missey (jan.missey@state.co.us) NO LATER THAN WEDNESDAY, SEPTEMBER 2, 2015.

Topics now planned include how the Gunnison County Field Inspector Role has been implemented, and the IGA between COGCC and Gunnison County.

We welcome your input regarding other topics to be discussed. The final agenda will be distributed one week prior to the hearing and working lunch.

Please refer to the attached map for the location of the University Center building. The University Center is located in the north-central portion of the campus, and south of the football stadium.

Free parking is available in the lot immediately north of the University Center, between the Wright Gymnasium and Dolores Hall, and south of the football stadium.

Thanks very much and we hope to see you in Gunnison on Monday, September 14.

Sincerely,

Marc Morton

Marc K. Morton
Local Government Liaison

P 303.894.2100 x5132 | F 303.894.2109 | C 720.415.4959

1120 Lincoln Street, Suite 801, Denver, CO 80203

marc.morton@state.co.us | www.colorado.gov/cogcc