AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Extension of Business Lease; RV Commercial Rentals

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement: RV Commercial Rentals, LLC and Gunnison County

Term Begins: 09/30/2015 **Term Ends:** 9/30/2016 **Grant Contract #:**

Summary:

We have leased an office/storage area across from the Recycling Center for use by our employees since Public Works moved. The rent is increasing $10.00 per month for this one year extension.

Fiscal Impact: $8,160.00 annually

Submitted by: Marlene D. Crosby **Submitter's Email Address:** mcrosby@gunnisoncounty.org

Finance Review: (●) Required ( ) Not Required

Comments:
This small increase in monthly rent can be covered in adopted budget.

Reviewed by: GUNCOUNTY1\lNienhueser Discharge Date: 8/25/2015

County Attorney Review: (●) Required ( ) Not Required

Comments:
ok db 8/24/15

Reveiwed by: Discharge Date: 8/24/2015 Certificate of Insurance Required

Yes ( ) No (●)

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 8/25/2015

(●) Consent Agenda ( ) Regular Agenda ( ) Worksession Time Allotted:

Agenda Date: 9/1/2015

Revised April 2015

EXTENSION OF BUSINESS LEASE

THIS EXTENSION OF BUSINESS LEASE is entered into this _____ day of August, 2015 (herein "Extension") and extends the Business lease dated September 28, 2013 entered into by and between RV Commercial Rentals, LLC, a Colorado limited liability company whose address is 1708 California Street NE, Albuquerque, New Mexico 87110 ("Lessor" and the Board of County Commissioners of the County of Gunnison, Colorado whose address is 200 E Virginia Ave, Gunnison, Colorado 81230 ("Lessee") and identified as Gunnison County Legal Instrument No: 2013-153.

The Lessor and Lessee herein acknowledge and agree that this Extension modifies the above referenced Business Lease as follows:

1. Extension of Term. The term of the Business Lease shall be and hereby is extended from September 30, 2015 to September 30, 2016.

2. Increase of Rental Payments. On October 1, 2015, the rental payments shall be and hereby are increased to a full term amount of Eight Thousand One Hundred Sixty and No/100 US Dollars ($8,160.00), made payable in monthly installments in the amount of Six Hundred Eighty-five and No/100 US Dollars ($680.00).

3. Ratification. Except as modified herein, the terms and conditions of the above referenced Business Lease are hereby reaffirmed and ratified.

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

By: _____
Paula Swenson - Chairperson

ATTEST:

_____
Deputy County Clerk

FOR RV COMMERCIAL RENTALS, LLC,
a Colorado limited liability company, by
NESBITT & COMPANY, LLC,
a Colorado limited liability company

By: _____
Wm J Nesbitt, II