



BOARD OF COUNTY COMMISSIONERS  
OF THE COUNTY OF GUNNISON, COLORADO

RESOLUTION NO. 2015 - 17

A RESOLUTION REGARDING LAND EXCHANGE, LOT CLUSTER,  
AND DRIVEWAY PERMIT; TOWNSITE OF IRWIN; SANDRA STRATMAN;  
DIRECTION TO STAFF; AUTHORITY TO EXECUTE

WHEREAS, the Board of County Commissioners of the County of Gunnison, Colorado historically and currently engages in projects to resolve land use and access issues in the vacated Townsite of Irwin, Colorado; and

WHEREAS, there is an opportunity beneficial both to private landowners in the townsite and to the public to obtain public access and to cluster various existing parcels of real property; and

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Gunnison, Colorado as follows:

1. County staff is hereby directed to prepare:
  - A. an exchange of publicly owned portions of Lots 2, 11 and 15, Block 16 and privately owned Lots 10 and 11, Block 17, Townsite of Irwin, County of Gunnison, State of Colorado as identified on the plat recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado on September 6, 1894 at Reception No. 70551; and
  - B. documents to ensure that the certain driveway permit currently held by Sandra Stratman to access her lots shall run with those lots so that the permit may be conveyed with those lots.
2. The County Commissioner of Deeds and County staff are authorized to execute the various documents to effect the intent of this Resolution, the conveyance of the lots, the clustering of the lots, specifications regarding the driveway permit and recording of the same.

FURTHERMORE, this Resolution shall be contingent upon preparation, completion and recording of a Lot Cluster Agreement and Declaration clustering the privately owned lots identified above. The Lot Cluster Application and the Lot Cluster Agreement and Declaration shall be prepared by a representative for Sandra Stratman. Any and all fees incurred in relation to the clustering of said lots shall be allocated to Sandra Stratman.

INTRODUCED by Commissioner Chamberland, seconded by  
Commissioner Houck, and adopted this 11th day of  
August, 2015.

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OF THE COUNTY OF GUNNISON, COLORADO

By: Paula Swenson  
Paula Swenson, Chairperson

By: Phil Chamberland  
Phil Chamberland, Vice Chairperson

BY: Jonathan Houck  
Jonathan Houck, Commissioner

ATTEST:

Branna Smith  
Deputy County Clerk



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