GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: **Tuesday, August 11, 2015**
PLACE: **Board of County Commissioners' Meeting Room at the Gunnison County Courthouse**
200 E. Virginia Avenue
Gunnison, CO 81230

SPECIAL MEETING:

1:00 pm
- Call to Order
- Ratification of County Manager Signature; Contract to Buy and Sell Real Estate (Residential); Authorization for County Manager to Negotiate the Sale and Sign All Sales Documents
- Authorization for County Manager Signature; County Forest Payment Agreement
- Loan Agreement; Promissory Note; Gunnison Valley Regional Housing Authority; Anthracite Place Apartments; $100,000
- Resolution; Regarding Land Exchange, Lot Cluster, and Driveway Permit; Townsite of Irwin; Sandra Stratman; Direction to Staff; Authority to Execute
- Adjourn

WORK SESSION:

1:05 pm
- Gunnison-Crested Butte Regional Airport Master Plan Update; Preferred Alternatives

2:00
- County Elected Officials Salary Increase

2:30
- One Valley Prosperity Project Update

2:50
- Break

3:00
- Senate Bill 152 Elections

3:15
- Visitors; Citizen's Committee for a Wild and Scenic Crystal River; Request for Resolution of Support for the Federal Designation of the Crystal River as a Wild and Scenic River

3:45
- Colorado River Water Conservation District Report

4:15
- HB1177 Roundtable Report
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at http://www.gunnisoncounty.org/meetings no later than 6:00 pm on the Friday prior to the meeting.

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and ***ACTION MAY BE TAKEN ON ANY ITEM.*** *Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*