

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**MEETING NOTICE**

**DATE:** Tuesday, August 11, 2015  
**PLACE:** Board of County Commissioners' Meeting Room at the Gunnison County Courthouse  
200 E. Virginia Avenue  
Gunnison, CO 81230

**SPECIAL MEETING:**

- 1:00 pm
- Call to Order
  - Ratification of County Manager Signature; Contract to Buy and Sell Real Estate (Residential); Authorization for County Manager to Negotiate the Sale and Sign All Sales Documents
  - Authorization for County Manager Signature; County Forest Payment Agreement
  - Loan Agreement; Promissory Note; Gunnison Valley Regional Housing Authority; Anthracite Place Apartments; \$100,000
  - Resolution; Regarding Land Exchange, Lot Cluster, and Driveway Permit; Townsite of Irwin; Sandra Stratman; Direction to Staff; Authority to Execute
  - Adjourn

**WORK SESSION:**

- 1:05 pm
- Gunnison-Crested Butte Regional Airport Master Plan Update; Preferred Alternatives
- 2:00
- County Elected Officials Salary Increase
- 2:30
- One Valley Prosperity Project Update
- 2:50
- Break
- 3:00
- Senate Bill 152 Elections
- 3:15
- Visitors; Citizen's Committee for a Wild and Scenic Crystal River; Request for Resolution of Support for the Federal Designation of the Crystal River as a Wild and Scenic River
- 3:45
- Colorado River Water Conservation District Report
- 4:15
- HB1177 Roundtable Report
  - Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> no later than 6:00 pm on the Friday prior to the meeting.