AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Resolution; Approving Use of ATV's OHV's and UTV's

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement:

Term Begins: July 7, 2015 **Term Ends:** **Grant Contract #:**

Summary:

This Resolution will allow the use of ATVs,OHVs, and UTVs on the portion of CR #3 from the Town of Marble to the bottom of Daniel's Hill.

Fiscal Impact: None

Submitted by: Marlene D. Crosby **Submitter's Email Address:** mcrosby@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:
ok db 6/29/15

Reveiwed by: Discharge Date: 6/29/2015 Certificate of Insurance Required Yes ○ No ◉

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\khaase Discharge Date: 6/29/2015

○ Consent Agenda ◉ Regular Agenda ○ Worksession Time Allotted: DCM Report

Agenda Date: 7/7/2015

Revised April 2015

BOARD OF COUNTY COMMISSIONERS
OF GUNNISON COUNTY
RESOLUTION NO. 15 - ____

A RESOLUTION APPROVING USE OF ATV'S, OHV'S AND UTV'S ON A SEGMENT OF COUNTY ROAD #3.

WHEREAS, the Board of County Commissioners of Gunnison County, Colorado has the authority pursuant to C.R.S. 33-14-118 and C.R.S. 33-14-110 to authorize Gunnison County roads to certain types of use; and

WHEREAS, it is in the best interests of the public and Gunnison County for such authorizations to be established;

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Gunnison County, Colorado:

There will be ATV, OHV and UTV use authorized on County Road 3, aka as the "Marble Road", Marble from the town limits of Marble at Beaver Lake to the bottom of Daniel's Hill a distance of approximately .7 of a mile.

This resolution shall remain in force until and unless further action by the Board of County Commissioners is taken.

INTRODUCED by Commissioner _____, seconded by Commissioner _____, and adopted this _____ day of _____, 2015

BOARD OF COUNTY COMMISSIONERS
OF GUNNISON COUNTY, COLORADO

By _____
Paula Swenson, Chairperson

By _____
Phil Chamberland, Commissioner

By _____
Jonathan Houck, Commissioner

Attest:

_____
Deputy Clerk