GUNNISON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA

DATE: **Tuesday, June 2, 2015**
PLACE: **Board of County Commissioners' Meeting Room at the Gunnison County Courthouse**

8:30 am
- Call to Order; Agenda Review
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
  1. Acknowledgment of County Manager Signature; Colorado Department of Human Services Grant Application; Substance Abuse Prevention for Children, Youth and Families – SABG Dollars; $90,270
  2. Acknowledgment of County Manager Signature; Federal Aviation Administration Application for Federal Assistance SF-424; Gunnison-Crested Butte Regional Airport AIP Project No. 3-08-0030-050; Taxiway A Rehabilitation from A1 to A3, Runway Rehabilitation, and Runway Extended Safety Area Grading Improvements; $1,400,000
- Scheduling

8:40
- County Manager's Reports

8:50
- Deputy County Manager's Reports and Project Updates:
  1. Contract Agreement; Gunnison Gravel & Earth Moving, LLC; Crushing and Screening of Site Excavated Material; Gunnison County Landfill Project; $143,886

9:00
- Planning Commission Recommendation; Red Feather Ranch Subdivision
  1. Resolution; Approving Land Use Change Permit No. 2014-11, a Land Use Change Permit for Mike and Renee Wright, Red Feather Ranch Subdivision, S1/2SE1/4NE1/4 Section 12, Township 14 South, Range 86 West, 6th P.M.

9:10
- Unscheduled Citizens: Limit to 5 minutes per item. No formal action can be taken at this meeting.
- Commissioner Items: Commissioners will discuss among themselves activities that they have recently participated in that they believe other Commissioners and/or members of the public may be interested in hearing about.
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at http://www.gunnisoncounty.org/meetings no later than 6:00 pm on the Friday prior to the meeting.

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and ***ACTION MAY BE TAKEN ON ANY ITEM.*** *Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*