

GUNNISON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA

DATE: Tuesday, June 2, 2015

Page 1 of 1

PLACE: Board of County Commissioners' Meeting Room at the Gunnison County Courthouse

- 8:30 am
- Call to Order; Agenda Review
 - Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Acknowledgment of County Manager Signature; Colorado Department of Human Services Grant Application; Substance Abuse Prevention for Children, Youth and Families – SABG Dollars; \$90,270
 2. Acknowledgment of County Manager Signature; Federal Aviation Administration Application for Federal Assistance SF-424; Gunnison-Crested Butte Regional Airport AIP Project No. 3-08-0030-050; Taxiway A Rehabilitation from A1 to A3, Runway Rehabilitation, and Runway Extended Safety Area Grading Improvements; \$1,400,000
 - Scheduling
- 8:40
- County Manager's Reports
- 8:50
- Deputy County Manager's Reports and Project Updates:
 1. Contract Agreement; Gunnison Gravel & Earth Moving, LLC; Crushing and Screening of Site Excavated Material; Gunnison County Landfill Project; \$143,886
- 9:00
- Planning Commission Recommendation; Red Feather Ranch Subdivision
 1. Resolution; Approving Land Use Change Permit No. 2014-11, a Land Use Change Permit for Mike and Renee Wright, Red Feather Ranch Subdivision, S1/2SE1/4NE1/4 Section 12, Township 14 South, Range 86 West, 6th P.M.
- 9:10
- Unscheduled Citizens: Limit to 5 minutes per item. No formal action can be taken at this meeting.
 - Commissioner Items: Commissioners will discuss among themselves activities that they have recently participated in that they believe other Commissioners and/or members of the public may be interested in hearing about.
 - Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> no later than 6:00 pm on the Friday prior to the meeting.