AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

Agenda Item: Letter of Commitment; The Marble Market at The Mar

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:

The Marble Hub is applying for a USDA grant to fund a Farmer's Market. The application requires a Letter of Commitment

Fiscal Impact: Funding for Building is in 2015 budget

Submitted by: Marlene D. Crosby **Submitter's Email Address:** mcrosby@gunnisoncounty.org

Finance Review: ● Required ○ Not Required

Comments:

Total 2015 budget for the Marble Bank Building is $8,814 including utilities, repair, insurance, etc. No concerns with this item.

Reviewed by: GUNCOUNTY1\lNienhueser Discharge Date: 4/29/2015

County Attorney Review: ○ Required ● Not Required

Comments:

Reveiwed by: Discharge Date: Certificate of Insurance Required Yes ○ No ○

County Manager Review:

Comments:

Reveiwed by: GUNCOUNTY1\mbirnie Discharge Date: 4/29/2015

○ Consent Agenda ● Regular Agenda ○ Worksession Time Allotted: DCM Report

Agenda Date: 5/5/2015

Revised April 2015

May 5, 2015

Board of Directors
The Marble Hub
105 W. Main St.
Marble, CO 81623

RE: LETTER OF COMMITMENT

To Whom It May Concern:

The Gunnison County Board of County Commissioners is pleased to offer their support and this Letter of Commitment for the grant application being submitted for The Marble Market at The Marble Hub.

The Crystal River Valley provides beautiful scenery any time of the year, whether it is rich in the colors of autumn or blanketed in snow. It is also an important historical location. The white marble quarry that is in operation there has provided marble for the Lincoln Memorial, the Tomb of the Unknown Soldier and many other monumental buildings.

Gunnison County obtained a State Historical Society grant to restore the Marble City State Bank which is the only remaining commercial building left standing in the Town of Marble. In the past there was little opportunity for visitors to the valley to learn of the history of the area. The Marble Hub has provided that community gathering spot, and now wishes to broaden their services to the valley.

Gunnison County supports their grant application for The Marble Market. The County's commitment includes provision of the building and the area immediately to the west of the building where the market will be held. The County pays for the utilities for the building, building repair, and landscaping. The total commitment of the County is $4,000 per year plus the building.

If you have questions, please direct them to our Public Works Director, Marlene Crosby at 970-641-0044.

Sincerely,

_____	_____	_____
Paula Swenson, Chairperson	Phil Chamberland, Vice-Chairperson	Jonathan Houck, Commissioner