AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

AgendaTitle:
Ratification of Out-of-State Travel Approval; National American Planning Association Conference; Seattle, WA; Senior Planner; 4/17/15 thru 4/21/15; $2,800

Action Requested: Motion

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:
Request to Attend National American Planning Association Conference in Seattle, WA 4/17-4/21

Fiscal Impact: $2,800

Submitted by: Cathie Pagano **Submitter's Email Address:** cpagano@gunnisoncounty.org

Finance Review: (●) Required ( ) Not Required

Comments:

Usually there is more detail to review. There is travel included in 2015 budget.

Reviewed by: GUNCOUNTY1\lNienhueser Discharge Date: 4/3/2015

County Attorney Review: ( ) Required (●) Not Required

Comments:

Reviewed by: Discharge Date: Certificate of Insurance Required

Yes ( ) No ( )

County Manager Review:

Comments:

Reviewed by: GUNCOUNTY1\khaase Discharge Date: 4/6/2015

(●) Consent Agenda ( ) Regular Agenda ( ) Worksession Time Allotted:

Agenda Date: 4/14/2015 Follow Up Agenda Date:

Revised April 2013