

**GUNNISON COUNTY BOARD OF COMMISSIONERS**  
**MEETING NOTICE**

**DATE:** Tuesday, April 14, 2015  
**PLACE:** Planning Commission Meeting Room  
Blackstock Government Center (221 N. Wisconsin Street, Gunnison, CO 81230)

- 1:00 pm • Visitor; Colorado Technical Services, Inc. (CTSI) Representative George Tinker; Annual CTSI Loss Analysis Presentation and Insurance Pool Update
- 1:30 • Visitor; SG Interests I, Ltd. Operations and Land Manager Eric Sanford; Thompson Divide Oil and Gas; Request for Letter of Support for Federal Oil and Gas Lease Exchange
- 2:00 • HB1177 Roundtable Report
- 2:30 • Colorado River Water Conservation District Report
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> no later than 6:00 pm on the Friday prior to the meeting.