GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: **Tuesday, March 10, 2015**
PLACE: **Planning Commission Meeting Room**
Blackstock Government Center (221 N. Wisconsin Street, Gunnison, CO 81230)

1:00 pm	•	Colorado River Water Conservation District Report
1:30	•	HB 1177 Roundtable Report
2:00	•	Visitor; US House of Representatives, 3rd District of Colorado, San Luis Valley Regional Field Representative Brenda Felmlee
2:30	•	One Valley Prosperity Project Update
2:45	•	Visitors; Gunnison County Stockgrowers' Association; Awards Update
3:00	•	Break
3:15	•	Annual Detention Center Inspection
	•	Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at http://www.gunnisoncounty.org/meetings no later than 6:00 pm on the Friday prior to the meeting.

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and ***ACTION MAY BE TAKEN ON ANY ITEM.*** *Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*