

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: Tuesday, March 10, 2015
PLACE: Planning Commission Meeting Room
Blackstock Government Center (221 N. Wisconsin Street, Gunnison, CO 81230)

- 1:00 pm • Colorado River Water Conservation District Report
- 1:30 • HB 1177 Roundtable Report
- 2:00 • Visitor; US House of Representatives, 3rd District of Colorado, San Luis Valley Regional Field Representative Brenda Felmlee
- 2:30 • One Valley Prosperity Project Update
- 2:45 • Visitors; Gunnison County Stockgrowers' Association; Awards Update
- 3:00 • Break
- 3:15 • Annual Detention Center Inspection
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> no later than 6:00 pm on the Friday prior to the meeting.