GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE – Revision #1

DATE: **Tuesday, February 24, 2015**
PLACE: **Planning Commission Meeting Room**
Blackstock Government Center (221 N. Wisconsin Street, Gunnison, CO 81230)

GUNNISON RIVER VALLEY LOCAL MARKETING DISTRICT SPECIAL MEETING:

1:35 pm
- Approval of Funding for Gunnison-Crested Butte Tourism Association Financial Audit; McMahan and Associates, LLC; Not to Exceed $10,000
- Adjourn

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS SPECIAL MEETING:

1:40 pm
- Call to Order
- Consent Agenda:
  1. Resolution; Directing the Gunnison County Treasurer to Distribute Specific Ownership Tax Monies among Various County Funds
  2. Resolution; Authorizing the Treasurer to Segregate Interests from Investments of Certain Monies and Revoking Certain Previous Resolutions
  3. Out-of-State Travel Request; Meeting with Consortium of Northern California Counties to Discuss Colorado's Legalization of Recreational Marijuana; County Attorney; 3/4/15 thru 3/6/15

1:45
- Treasurer's Report

1:50
- Vouchers and Transfers

1:55
- Correspondence:
  1. Colorado Parks and Wildlife; Letter of Support; Newbarger, LLC Land Donation
  2. Great Outdoors Colorado; Letter of Support; City of Gunnison Paths to Parks Grant Application
- Adjourn

GUNNISON COUNTY BOARD OF COUNTY COMMISSIONERS WORK SESSION:

2:00 pm
- Draft Legislation Concerning Off-highway Vehicles

~~2:30~~
- **DELETED:** ~~Visitor; US House of Representatives, 3rd District of Colorado, San Luis Valley Regional Field Representative Brenda Felmlee~~

2:30
- **MOVED (from 3:00 pm):** Visitors; Bureau of Land Management Acting Field Manager Elijah Waters and Associate Field Office Manager Stuart Schneider; Oh Be Joyful Campground Fee Proposal and General Update

3:00
- **MOVED (from 3:30 pm):** Adjourn

EVENT (Fred R. Field Western Heritage Center):

4:00 pm
- Gunnison County Boards and Commissions Members Reception

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at http://www.gunnisoncounty.org/meetings no later than 6:00 pm on the Friday prior to the meeting.

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and ***ACTION MAY BE TAKEN ON ANY ITEM.*** *Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*